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EASTERN.

F.O.
371

1948

PALESTINE

FILE No.1.....

pp. 3562 - 4639.

68503

PUBLIC RECORD OFFICE					
1	2	3	4	5	6
1				2	

Reference:-

FO 371 / 68503

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124

E

E 3562

2

1942

PALESTINE

17 MAR 1943

Registry
Number } E3562/1/31

FROM

Chancery

No. Washington
413/45/48

Dated

Received } 12th Mar
in Registry } 17th "United States Palestine Policy.

Encloses extract from the "New York Times" of the 12th Mar about a rally held in New York on Mar 11th to protest against American hesitation in the Palestine question, there was a very strong communist element in this rally and it is unlikely that it will have done much to further the Zionist cause in the minds of American citizens or other persuasions.

Last Paper.

3515

References.

68503

(Print.)

(How disposed of.)

(Minutes.)

D. H. J. 7/3

H. B. 20/3

NA. Dept. R
24/3.(Action
completed.)

G. E. 1/27/3

(Index.)

R. E. 1/27/3

Next Paper.

3563

26513 F.O.P.

PUBLIC RECORD OFFICE					
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WASHINGTON 8, D. C.

12th March, 1948.

Ref: 413/43/48

E 3562

7 MAR 1948

Dear Department,

we enclose herein an extract from the New York Times of the 12th March about a rally held in New York on the previous day to protest against American hesitation in the Palestine question. It will be seen there was a very strong communist element in this rally and it is unlikely that it will have done much to further the Zionist cause in the minds of American citizens of other persuasions.

Yours ever,

CHANCERY.

Eastern Department,
Foreign Office,
LONDON, S.W. 1.

PUBL. C. RECORD OFFICE					
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10,000 IN PROTEST ON PALESTINE HERE

Throng Undaunted by Weather
Mustered by Communist and
Left-Wing Labor Leaders

BECOMES WALLACE RALLY

Gathering at Madison Square
Park Hears a Message From
the Third Party Aspirant

By ALEXANDER FEINBERG

Determined on a show of strength, despite inclement weather, to evidence adoption of what for them was a newly espoused cause, Communist and left-wing labor leaders yesterday mustered 10,000 persons in a Palestine protest parade and rally.

Youthful and disciplined Communists raised their battle cry of "solidarity forever" as they marched through driving rain and pelting hailstones from Seventh Avenue and Twenty-ninth Street to Madison Square Park. Trudging along with them were the unorganized, middle-aged persons for the most part, who braved the elements to further their age-old dream of a homeland for the Jewish people.

The parade and rally were held under the auspices of the United Committee to Save the Jewish State and the United Nations, formed recently after the internationally minded Communists decided to "take over" an intensely nationalistic cause, the partition of Palestine. Committee chairman and grand marshal of the parade was Ben Gold, president of the Communist-led International Fur and Leather Workers Union, CIO.

Demonstration for Wallace

Although the committee's stated aims, for which the drums have been beaten by the Daily Worker, Communist newspaper, were to agitate for carrying through Palestine partition, the lifting of the arms embargo and the opening of the Holy Land for wider Jewish immigration, the rally at Madison Square Park turned into a political demonstration for the candidacy of Henry A. Wallace.

Mr. Wallace, who bolted the Democratic party to declare his candidacy for President on a third-party ticket, sent a message to the gathering in which he assailed "betrayal" of partition by the United States in the United Nations.

With 5,000 persons, in addition to the marchers, gathered off the park on Madison Avenue between Twenty-third and Twenty-sixth Streets, City Councilman Eugene P. Connolly of the American Labor party echoed these words.

President Truman and the Administration, he declared, had betrayed "the principles of Franklin D. Roosevelt," and he added: "The answer [to this] was made a few days ago in the Bronx—to take back our Government. Elect Wallace President and take back our Government."

Mr. Connolly's reference to the Bronx election followed an address by the successful candidate, Representative Leo Isacson, who won his Congressional seat in a special election with the backing of the Wallace forces.

Mr. Isacson said: "There is no basis for our position before the United Nations. The Truman Administration is selling out the Jewish people for oil. We will continue fighting until the Jewish State becomes a reality."

Among the other speakers were Irving Potash, manager of the Joint Furrier's Council, CIO, now fighting deportation as an alien Communist; City Councilman Benjamin Davis, a Communist; Robert Burke, warehouse director of Local 65, Warehouse Workers Union, CIO; Joseph Bucholtz of the American Youth for Democracy; Irma

Lindheim, former national president of Hadassah, and Gedalia Sender, executive secretary of the Jewish Peoples Fraternal Order, who spoke in Yiddish.

Telegram From Marcantonio

A telegram was read from Representative Vito Marcantonio, ALP leader, grounded in Washington by the weather, in which he attacked both the Administration's policy toward Palestine and the Marshall Plan.

Mr. Wallace in his message, read by Arthur Schutzer, co-chairman of the rally committee, said:

"I have said before and I repeat that the Administration is selling out the people of Palestine and striking a grave blow at the United Nations by trying to escape its responsibility to give positive support to Palestine partition."

"The good name of the American people is besmirched by those who are playing oil politics while ignoring justice for the Jewish people who have worked, fought and endured so much for freedom. Our delegation to the United Nations indulging in legal chatter which hides from one the betrayal that is under way. The protest of all Americans of good conscience must be heard. The world must know that the American people do not support this perfidy."

Parade Held Up by Rain

Scheduled to start at 3 P. M., the parade was held up half an hour by a cold rain that found the usually crowd-choked streets in the fur and garment districts almost deserted except for foot and mounted patrolmen. Despite the fact that at police insistence the route was shortened ten blocks—the original schedule called for a start at Thirty-ninth Street—the traffic on Seventh Avenue was slowed to a crawl. It took a bus fifteen minutes to negotiate five blocks, heading south from Fortieth Street, with red lights flashing on two or three times in the space of a single block.

Down Seventh Avenue, on the west or southbound lane, the paraders marched, keeping the east side of the street clear for other traffic. On Twenty-third Street, again using the west side of the street, the parade turned east.

The rain during the march had let up considerably but by the time the first of the marchers, headed by a contingent of mounted policemen, crossed Broadway and Fifth Avenue to enter Madison Square Park at 3:50 P. M. the rain had changed to a hail of ice the size of pebbles.

Bands and Flags in Line

Undaunted the marchers plodded on. Preceded by bands they carried American flags alongside the blue and white Jewish emblem with the Star of David in the center. They carried placards some of which read: "Arms to Haganah," "Save the Jewish State," and "Smash the Gentlemen's Agreement Between the State Department and Standard Oil."

Some of the bands played "Hattikvah," the Jewish national anthem. Behind these came marchers singing, trudging through the icy slush. Young militants chanted "Save the Jewish State; Smash the Embargo." Still others, a group representing the New York Chapter of the Communist party, sang out "solidarity forever," and in unison "Truman talks civil rights—Clark strangled civil rights—Stop Deportations."

There were banners held high despite the rain and the wind. Some proclaimed boldly that the marchers carrying them belonged to Communist-led unions. Others, like the home-made affair of the International Ladies Garment Workers Union, were more cautious, merely reading "members of." The ILGWU is a right-wing union and this obviously was an unofficial sign.

The marchers kept pouring into Madison Avenue for about an hour. Shortly after 4:30 P. M. an announcement came over the loud speaker saying that 46,000 marchers had entered the square. The police, readily admitting that the turnout was remarkable in view of the weather, placed the total number of marchers at 10,000 persons, with an additional 5,000 watching in the square. Committee members had predicted that 100,000 persons would be in the line of march.

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E

E 3563

17 MAR 1948

1948

PALESTINE

Registry Number } E3563/1/31

FROM Chancery

No. Washington

Dated 415/42/48

Received in Registry } 12th Mar
17th "United States Congressional Interest in Palestine

Refers Chancery letter 415/38/48 of March 8th (E3420/1/31).

Encloses extract from the "New York Times" of March 12th which gives the gist of a letter sent to Mr Marshall by Forty-one Democratic members of the Senate and House of Representatives.

The great majority of these are strong supporters of the United or of Zionism.

Last Paper.

3562

(Minutes.)

References.

(Print.)

(How disposed of.)

(Action completed.)

J. E. 10/3

(Index.)

10/1/48

Next Paper.

3602

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E

E 3608

18 MAR 1948

1948

PALESTINE

Registry
Number } E3608/1/31

FROM Tomp Cook.

No. M. P.

Dated
Received
in Registry } to Mr. Bevin.
4th Mar
17th "British Troops in Palestine.

Transmits copy of letter from Mr. W. Moncar.
who's son is now serving in Palestine, and who is
disturbed by a quotation from a speech by Mr. Bevin.
in which the Foreign Secretary is alleged to have
said that "He is not disturbed by the present out-
bursts of passion"

Last Paper.

3563

(Minutes.)

J.B.
22/3

References.

(Print.)

(How disposed of.)

spl. Tam book.
M. P.from Pri Sec (enc)
Mar 20(Action
completed.)

J.C.M. 22/3

(Index.)

J.B. 18/4/46

Next Paper.

3783

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To:—

HOUSE OF COMMONS
 E. 3000

Mr. Hon. G. Bevin, P.C.,
 Foreign Office
 Whitehall

18 MAR 1948

I enclose correspondence from
 Mr. A. J. O'Connell.

I shall be grateful if you will give the matter
 your attention, and send me a reply that I can
 forward to my constituent.

Please (do-not) acknowledge.

your book.
P.P. 4.3.48

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Registry E3608/1/71
No. 1015/1/71

Top Secret.
Secret.
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Restricted.
Open.

Draft letter

to Hon. Jack, Esq.,
M.P.,
from

Private Secretary
to the Secretary
of State.

NOTHING TO BE WRITTEN IN THIS MARGIN.

(23054) W114096/147 75000 647 A & E.W.Ltd. Cp.685

In the Foreign Secretary's absence I am
writing in reply to
I am directed by the Secretary of State
to thank you for your communication of March 1941.
Encs enclosing a letter to you from Mr. W. Monckton,
which I am returning herewith.

The phrase quoted by your correspondent
is part of a speech made by Mr. Bevin at a
dinner given by the Egyptian Ambassador on
February 1941, and has no direct connexion with
Palestine. Speaking of the necessity of a
new relationship of equality in our foreign
relations, the Secretary of State said:

"I think our relationship with practically
the whole world is better now than ever it
has been. There is a recognition that Great
Britain has something greater than her old-
time wealth to give. It is experience,
leadership, moral values, culture of all kinds
- spiritual attributes which I do not believe
this world is going to lose and which they
will rely upon to save for the benefit of
mankind, and in doing that I hope the Middle
East will play its part. I am not excited or
disturbed by the little events that came along
in the discussions, or the passions that are
aroused. They will die; they will go by,
but I cannot help feelingthat in the end
the long old-time comradeship between the race
you represent and ours, based and developed
on terms of equality, will enable us together
to make a very great contribution to
civilisation, material as well as spiritual."

/ etc

FOR THE OFFICE, S.W.1.20/12.

22 March, 1941.
20

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Reference:-
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You ^{may} ~~should~~ assure your correspondent that Mr. Devin sincerely sympathizes with the anxiety which he and many other parents feel about their sons in Palestine. The withdrawal of British troops has begun and is proceeding as fast as is physically possible, and H.M. Government are completely determined not to prolong the British occupation of any part of Palestine after the 1st August, by which date the last of our troops should have left the country.

19.3

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FOREIGN OFFICE, S.W. 1.

20th March, 1948.

(E 3608/1/31)

In the Foreign Secretary's absence I am writing in reply to your communication of 3rd March enclosing a letter to you from Mr. W. Moncar, which I return herewith.

The phrase quoted by your correspondent is part of a speech made by Mr. Bevin at a dinner given by the Egyptian Ambassador on 10th February, and has no direct connexion with Palestine. Speaking of the necessity of a new relationship of equality in our foreign relations, the Secretary of State said:

"I think our relationship with practically the whole world is better now than ever it has been. There is a recognition that Great Britain has something greater than her old-time wealth to give. It is experience, leadership, moral values, culture of all kinds - spiritual attributes which I do not believe this world is going to lose and which they will rely upon to save for the benefit of mankind, and in doing that I hope the Middle East will pay its part. I am not excited or disturbed by the little events that come along in the discussions, or the passions that are aroused. They will die, they will go by, but I cannot help feeling that in the end the long old-time comradeship between the race you represent and ours, based and developed on terms of equality, will enable us together to make a very great contribution to civilisation, material as well as spiritual."

The/

T. Cook, Esq., M.P.,

House of Commons.

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The discussions referred to are, of course, principally those related to our Treaties with Egypt and Iraq.

You may assure your correspondent that Mr. Bevin sincerely sympathises with the anxiety, which he and many other parents feel about their sons in Palestine. The withdrawal of British troops has begun and is proceeding as fast as is physically possible, and His Majesty's Government are completely determined not to prolong the British occupation of any part of Palestine after the 1st August, by which date the last of our troops should have left the country.

Yours sincerely
H. P. Kinnear

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E

E 3733

12

1948

PALESTINE

22 MAR 1948

Registry Number E3733/1/31

TELEGRAM FROM

No. Mr. Weld Forester

ADDIS ABABA

Dated

Received in Registry 151

20 Mar

22 "

Theft by Arabs of car belonging to Ethiopian Consul General.

Note verbale from Ethiopian Ministry of Foreign Affairs requests prompt action to restore a car taken by force by Arabs from Ethiopian Consul General in Jerusalem, note requests punishment of offenders and pending restoration of vehicle, a suitable replacement.

Last Paper.

7608

References.

(Print.)

(How disposed of.)

8) Mathieson. CO. March: 30
Tel) Addis Ababa 88

8) Mr. Mathieson. CO. March: 30

(Action completed.)

G.M. 5/1/3

(Index.)

10/4/48

Next Paper.

3797

Copy to C.O. (Mr. Mathieson).
Foot of Palestine Incident Report of 12th March (flagged)
at E 2731 confirms this theft.

We have recently had to deal with the question of a Syrian consulate car, which was burnt during a Jewish riot in Jerusalem (see pp. at E 3139); the C.O. was told that there would be no F.O. objection to this ~~car~~ incident, and others like it, being dealt with, from the point of view of claims for compensation, on the same basis as incidents of damage to private property, i.e. without conceding any special title to consideration on grounds of diplomatic privilege. Among the points made, however, was this: that the Govt. of Palestine is liable for damage if avoidable negligence has been shown in preventing it or punishing the perpetrators.

Although the Ethiopians are only asking, at this stage, for restoration of the original vehicle, punishment of the offenders, and the temporary loan of a replacement, they too should be answered in the light of the above.

Dft. R.L. to Addis Ababa (interim reply concerned by phone with Mr. Mathieson of C.O., who will telegraph to Jerusalem). D. Balfour 24/3

Egyptian Dept.
We have the less obligation to be nice to the

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the Ethiopians over this is that their Consul
at Jerusalem is an anti-British & undesirable
person whose appointment we unfortunately failed
to get cancelled owing to an interdepartmental
slip-up. *Foranman*
24/3

BABIS

25.3

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En Clair

FILE 3733

FROM ADDIS ABABA TO FOREIGN OFFICE

Mr. Weld Forester D. 5.25 p.m. 21st March 1948
No. 151 R. 5.45 p.m. 21st March 1948

20th March 1948
and to High Commissioner Jerusalem

Addressed to Foreign Office telegram No. 151
of 20th March and to High Commissioner Jerusalem.

Ethiopian Ministry of Foreign Affairs by note
verbale, have requested Foreign Office and High
Commissioner, Jerusalem, be informed urgently that
automobile of Ethiopian Consul General in Jerusalem
was taken by force by Arabs last week.

3. Note verbale requests prompt action restore
vehicle and punishment of offenders. It also requests
that pending restoration of missing vehicle a suitable
replacement be made available.

Foreign Office please pass to High Commissioner
Jerusalem as my telegram No. 1.

[Copies sent to Telegraph Section, Colonial
Office for retransmission to Jerusalem].

ccc



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Registry
No. E 3733/1/3

Top Secret.
Secret.
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Restricted.
Open.

Draft.

Add. Ababa

Telegram.

No. 88

(Late) MARCH 25th

Repeat to:-

Jerusalem

~~In Clair.~~

~~Code.~~

Cypher.

Distribution:-

Files

Egyptian Dept.
24/3

Copies to:-

M^r Matheson,
Chancery Office

with copy of
Add. Ababa re. No. 151

CYPRER 16

Confidential

Despatched

194

M.

Addressed to Add. Ababa re. No. 88
for information
of 25th March repeated to High Commissioner
Jerusalem.

Your telegram No. 151 [of 20th
March: theft of Ethiopian car in
Jerusalem].

You ~~should~~ ^{can} assure the Ethiopian
Ministry of Foreign Affairs that Government
of Palestine will take all possible steps
to find the vehicle and punish offenders.

2. Whether or not a temporary
replacement can be made available
depends on the ~~judgment~~ ^{views} of Government
of Palestine ~~from whom~~ ^{whose} we await.

Out ~~for~~

NOTHING TO BE WRITTEN IN THIS MARGIN.

3149 W. 25/3/46 100m 9/46 (51) F.S.

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But for your ^(in a previous similar case) ~~for the~~ information we have advised them in agreement with the Colonial Office in view of exceptional circumstances in Palestine, that, claims for damage to consular property need not be ~~given preference~~ ^{treated differently from} ~~our~~ private claims. ~~and not~~ Latter are being registered in virtue of a notice of 22nd May 1947 which states that no claims will be considered until peaceful conditions have been re-established. You should therefore avoid holding out any hope of replacement or compensation or encouraging ^{Ethiopians} ~~them~~ to think they have a ^{legal} right to expect special treatment.

BAB
25.3

NOTHING TO BE WRITTEN IN THIS MARGIN.

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Cypher/OTP.

E.3733/1/31.
Confidential.

15
FILES

FROM FOREIGN OFFICE TO ADDIS ABABA

No.88.

D. 3.35 p.m. 26th March, 1948.

25th March, 1948.

Repeated to Jerusalem.

CONFIDENTIAL.

Addressed to Addis Ababa telegram No.88 of 25th March. repeated for information to High Commissioner Jerusalem.

Your telegram No.151 [of 20th March: Theft of Ethiopian car in Jerusalem].

You can assure the Ethiopian Ministry of Foreign Affairs that Government of Palestine will take all possible steps to find the vehicle and punish offenders.

2. Whether or not a temporary replacement can be made available depends on the Government of Palestine whose views we await. But for your information in a previous similar case we have advised them in agreement with Colonial Office that, in view of exceptional circumstances in Palestine, claims for damage to consular property need not be treated differently from private claims. Latter are being registered in virtue of a notice of 22nd May, 1947 which states that no claims will be considered until peaceful conditions have been re-established. You should therefore avoid holding out any hope of replacement or compensation or encouraging Ethiopians to think they have a legal right to special treatment.

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E

E 3/97

23 MAR 1948

16

Registry Number } E3797/1/31

FROM

J.L. Pumphrey

No. *Prime Minister's Private Office*
to Mr. Henniker

Dated

Received 16th March
in Registry 23rd "Palestine Alternative Plan.Refers Prime Minister's minute M. 371/47 of
15th October 1947, (~~E3797~~⁹⁹⁶²/951/31).Encloses further letter to the Prime Minister from
Lord Samuel on the subject of Palestine together
with a copy of its enclosure, which Lord Samuel has
sent to Dr Trygvie Lie,

Last Paper.

(9260/951/31) 47
3733

(Minutes.)

(Mr Bailey has read)

J.B.
23/3

References.

In P.P. Lord Samuel to Mr. Bevin 22/3

Jfk. reply.

D. Balfour
31/3

State of Palestine in 1947, and the

In P.P. D. Balfour 30/3

(Print.)

(How disposed of.)

Cpt. Lord Samuel
from Jfk.
April 9.(Action
completed.)J.P.
16/4/48

(Index.)

J.B.
10/11/48

Next Paper.

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26513 F.O.P.

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Minutes.

17

The Prime Minister's private office tell me that Lord Samuel's letter to the Prime Minister was acknowledged from there and that no further action is necessary.

I attach a draft acknowlegment from the Secretary of State.

Mr. Burrows.

J. G. S. Beith
J. G. S. Beith
6th April, 1948.

Pass

6.11

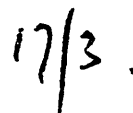
Nothing to be Written in this Margin.

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18

1961: 1961, 1948.

3797

23 MAR 1948

My dear John.

With reference to the Prime Minister's
minute L.371/47 of the 18th October last,

... I enclose a further letter which the Prime Minister has received from Lord Samuel on the subject of Palestine, together with a copy of its enclosure.

I am sending a copy of this letter and
enclosure to Duncan Wilson (Colonial Office).

Yours ever
Laurie Langley.

J. H. L. J. Henniker, ASL., F.R.S.,
Foreign Office.

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PADDINGTON 0040.

R. 16.3.

You may remember that a few months ago you were good enough to give me the opportunity of coming to see you about Palestine. I then left with you the draft of an alternative plan, based on Communities instead of on geographical areas, for possible consideration at some future time, if the Partition Scheme of U.N. should miscarry. As at the moment it seems probable that after May 15th, if not before, there will be open and unrestrained civil war in Palestine, I have now sent this Memorandum, amended in some minor particulars, to Dr. Trygve Lie, in case a suggestion for a fresh approach on different lines might be of service.

I enclose a copy for your information. I am sending a copy also to Dr. Weizmann in New York.

Yours sincerely,

Amuel

Rt.Hon.C.R.Attlee, C.H., M.P.,
10, Downing Street.

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20

1. On the termination of the British Mandate, the Administration of Palestine shall be transferred to the Trusteeship Council of United Nations.

3. There shall be constituted in Palestine an Arab Council and a Jewish Council. These Councils will be elected by the members of the respective community wherever they may be resident, and not on a geographical basis. Each Council will make and administer laws on matters to be specified, relating to education, religion, and other communal affairs. Provision will be made for security revenue, to be under its control. The Commission will consult with each Council on all matters of importance, whether communal or general, before taking action.

5. The Arab Council and the Jewish Council (and any Christian Council) shall have direct access to United Nations on any matter pertaining thereto.

7. Jewish immigration will be permitted as previously in the resumption of the "Priority Report" of the U.S. Special Committee on Palestine - namely up to 150,000 in the next two years, and 10,000 years thereafter.

No. V. Holy Places and Religious Interests

No. VI Jewish Single and Married Persons

to VII conceptic principle of provoking of "injustice"

VI. Conclusion.

9. Relative shall maintain the closest relations of cordial co-operation, political and economic, with the neighboring States. In particular, unrestricted access to the port through friendly CPT shall be assured to the United States.

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E 4016

100, WINDHAMSTER TERRACE, W. 2.

PAD.INGTON 0040

30 MAR 1948 31 March, 1948.

Dear Foreign Secretary,

Since United Nations may now be seeking a plan for Palestine as an alternative to Partition, I ventured to send to Mr. Trygve Lie on March 15th a letter with the Memorandum of which I enclose a copy for your information. I sent a copy at the same time to the Prime Minister, as this Paper is an amended version of one that I gave him a few months ago for possible future consideration. I also sent a copy to Dr. Weizmann in New York.

Yours sincerely,

Samuel

Rt. Hon. E. Bevin, M.P.

ACKNOWLEDGED

1. Int. Ack.

2. MAR 1948

2. S. S.

3. Boston Sept.

7. draft reply

from S. S. please.

P. Skinn

23/3

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22

PROPOSALS FOR PALESTINE.

1. On the termination of the British Mandate, the Administration of Palestine shall be transferred to the Trusteeship Council of United Nations.
2. The Trusteeship Council will appoint a Commission to administer the country.
3. There shall be constituted in Palestine an Arab Council and a Jewish Council. Each Council will be elected by the members of the respective community wherever they may be resident, and not on a geographical basis. Each Council will make and administer laws on matters to be specified, relating to education, religion, and other communal affairs. Provision will be made for adequate revenues, to be under its own control. The Commission will consult with each Council on all matters of importance, whether communal or general, before taking action.
4. If desired by the Christian Communities there shall be constituted a third Council, with similar functions, for those Communities as a whole. Alternatively, any one of those Communities may be empowered to elect such a Council.
5. The Arab Council and the Jewish Council (and any Christian Council) shall have direct access to United Nations on any matters concerning Palestine.
6. The present system of Local Government in towns and districts shall continue.
7. Jewish immigration will be permitted as proposed in the Recommendation of the Majority Report of the U.N. Special Committee on Palestine - namely up to 150,000 in the first two years, and 60,000 a year thereafter.
8. The following unanimous Recommendations of the U.N. Commission shall be applied:

No.V: Holy Places and Religious Interests.
No.VI: Jewish Displaced Persons.

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No.VII: Democratic Principles and Protection of Minorities.

No.VIII: Peaceful Relations.

9. Palestine shall maintain the closest relations of cordial co-operation, political and economic, with the neighbouring States. In particular, unrestricted access to the sea through Palestine ports shall be assured to the inland States.

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Colonial Office,
Church House,
Great Smith Street,
S.W.1.

25th March, 1948.

Dear Pumphrey,

Please refer to your letter of the 16th March to Henniker enclosing Lord Samuel's letter to the Prime Minister about his alternative proposals for Palestine.

My Minister has now received a copy of this plan direct from Lord Samuel, and I enclose for information a copy of the acknowledgement which we have sent to him on the Secretary of State's instructions.

I am copying this letter with enclosure to Henniker.

Yours sincerely,

(Sgd.) W.F. Dawson.

Private Secretary.

J. L. Pumphrey, Esq.

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RECORD OFFICE, LONDON

Great Smith Street,
London, S.W.1.

25th March, 1948. 25

Dear Lord Samuel,

I write to acknowledge the receipt of your letter of the 22nd March enclosing for Mr. Creech Jones a copy of the plan which you have submitted to Mr. Trygve Lie as an alternative to partition in Palestine.

Mr. Creech Jones has asked me to thank you for your kindness in forwarding it to him. He has read it with great interest.

Yours sincerely,

(Sgd) W.F. Dawson.

Private Secretary.

The Rt. Hon.
Viscount Samuel, CCB., GBE.

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PROPOSALS FOR PALESTINE

1. On the termination of the British Mandate, the Administration of Palestine shall be transferred to the Trusteeship Council of United Nations.

2. The Trusteeship Council will appoint a Commission to administer the country.

3. There shall be constituted in Palestine an Arab Council and a Jewish Council. Each Council will be elected by the members of the respective community wherever they may be resident, and not on a geographical basis. Each Council will make and administer laws on matters to be specified, relating to education, religion, and other communal affairs. Provision will be made for adequate revenues, to be under its own control. The Commission will consult with each Council on all matters of importance, whether communal or general, before taking action.

4. If desired by the Christian Communities there shall be constituted a third Council, with similar functions, for those Communities as a whole. Alternatively, any one of those Communities may be empowered to elect such a Council.

5. The Arab Council and the Jewish council (and any Christian Council) shall have direct access to United Nations on any matters concerning Palestine.

6. The present system of Local Government in towns and districts shall continue.

7. Jewish immigration will be permitted as proposed in the Recommendation of the Majority Report of the U.N. Special Committee on Palestine - namely up to 150,000 in the first two years, and 60,000 a year thereafter.

8. The following unanimous Recommendations of the U.N. Commission shall be applied:

No. V. Holy Places and Religious Interests

No. VI. Jewish Displaced Persons

No. VII Democratic Principles and Protection of Minorities

No. VIII Peaceful Relations.

9. Palestine shall maintain the closest relations of cordial co-operation, political and economic, with the neighbouring States. In particular, unrestricted access to the sea through Palestine ports shall be assured to the inland States.

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Registry
No. *E-3797* / *1/31*

Draft letter to
The Rt. Hon. Viscount
Samuel, G.C.B., G.B.E.

Telegram
from
S. J. S.

NOTHING TO BE WRITTEN IN THIS MARGIN.

Mr. Burrows
Priv. Secy

J.B.
31/3

Despatched

M.

27

Dear Lord Samuel,

Thank you for your
letter of March 22nd enclosing a copy
of the Memorandum sent by you to
Mr. Trygve Lie.

I have read with interest your
proposals for a settlement of the Palesti-
nian problem. You will, I think,
agree that it is above all the spirit
of intransigence and violence among
both Jews and Arabs which has so
far frustrated all efforts ~~to~~ to
achieve a solution agreeable to both
sides. To assist in finding and
applying such a solution remains
the constant aim of H.M. Govern-

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ment, who will welcome all
 endeavours to promote the requisite
 psychological atmosphere of moderation
 without which even the wisest technical
 suggestions and arrangements are
 in practice inapplicable. Your efforts
 in this direction are well known
 and I hope I may count on their
 continuance.

Yours sincerely

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Registry
No.E 3797/1/31

~~Top Secret~~

~~Secret~~

~~Confidential~~

~~Restricted~~

Open.

J.G.S.B.

Draft.
Lord Samuel

NOTHING TO BE WRITTEN IN THIS MARGIN.

(13553) Wt. 43698-114 200m 2/47 G.S.S. Gp. 630

From:

Secretary of State

CMCA 7/14
Private Sec.

J.G.S.B. sent
Apr. 6

BAB 6-4

OUT FILE

FOREIGN OFFICE, S.W.1

9¹ April, 1948.

Dear Lord Samuel,

Thank you very much for sending me
in your letter of March 22nd a copy of
the memorandum which you sent to the
Secretary General of the United Nations
on March 15th suggesting an alternative
to the Partition Plan for Palestine.

I have noted your suggestions with
much interest.

Yours sincerely
J.G.S.B.
7-4

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29



Thank you very much for sending me in your letter of March 22nd a copy of the memorandum which you sent to the Secretary General of the United Nations on March 15th suggesting an alternative to the Partition Plan for Palestine.

I have noted your suggestions with much interest.

Yours sincerely,

(Sgd.) E. Bevin.

The Right Honourable,
Viscount Samuel, GCB., GBE.,

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E 3815

24 MAR 1948

PALESTINE

Registry Number E3815/1/31

FROM

Commonwealth
No. Relations Office
Mr. Smedley
Dated to Mr. Halford.Received in Registry 17th March
24th "Palestine Situation.

^{LORD}
Encloses copy of letter from ^{LORD} Rugby, United Kingdom representative to Eire, to Sir Eric Machtig dated March 16th, reporting visit of Mr. H. Mathews London correspondent of the "New York Times" to discuss general matters. Conversation turned on Palestine, and Mr. Mathews set forth his views from a pro-Jewish point of view. ^{LORD} Rugby transmits text of conversation as Mr. Mathews holds a key post in London.

Last Paper.

3813

References.

(Print.)

(How disposed of.)

(Action completed.)

JCM/12/4

(Index.)

JCM/12/4

Next Paper.

3923

(Minutes.)

Private Secretary to Minister of State

News Dept. I entirely agree with remarks of HZ. I don't for a moment believe Mr. Mathews is a Jew HZ. 25/3

It is now Mathews' world.

(1) I don't think he is a Jew

(2) H. Mathews is a Jew

He is a Jew who has been in the Palestine situation as far as the Jewish State is concerned. He is a Jew who is a Jew.

(3) He is a Jew who has been in the Palestine situation as far as the Jewish State is concerned. He is a Jew who is a Jew.

He is a Jew who has been in the Palestine situation as far as the Jewish State is concerned. He is a Jew who is a Jew.

(4) He is a Jew who has been in the Palestine situation as far as the Jewish State is concerned. He is a Jew who is a Jew.

I am not sure that Mr. Mathews is a Jew.

He is a Jew who has been in the Palestine situation as far as the Jewish State is concerned. He is a Jew who is a Jew.

He is a Jew who has been in the Palestine situation as far as the Jewish State is concerned. He is a Jew who is a Jew.

He is a Jew who has been in the Palestine situation as far as the Jewish State is concerned. He is a Jew who is a Jew.

26513 F.O.P.

See transcription overleaf

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The Minister of State has minuted:-

I know Mathews well.

(a) I don't think he is a Jew.

(b) He has more than once given us considerable help on the Palestine situation as has his publisher, Sulzberger, who of course is a Jew.

(c) Herbert Mathews, both in speech and in writing, has shown himself as a passionate and thoughtful friend of Britain.

(d) I have never known him talk like this.

I can only conclude that Rugby, who is now a very old man, has confused the person with whom he was talking or muddled the record of the conversation.

H. McN. March 31st.

F.A. Warner, 1/4.

1. B.
12/4

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16th March, 1948.

Some eighteen months ago Mr. H. Matthews, London correspondent of the "New York Times" called on me at this office for a general talk. Yesterday he again called. He had just been paying a visit to Northern Ireland to get a view of the situation there and he told me that an article of his putting the Northern point of view had probably appeared in the "New York Times" of Wednesday or Thursday, 10th and 11th March.

We discussed American politics and the fall in Truman stock. Mr. Matthews said that one factor in this slump was President Truman's disastrous handling of the Palestine situation. I assumed that this meant that Mr. Matthews felt that the U.S.A. had made a mistake in antagonizing the Arab world. I was quite wrong about this and suddenly realized that Mr. Matthews is a Jew with strong Jewish prejudices. He went on to say that the only possible course now was to let the Jews equip themselves fully with arms to enforce Partition. After all Partition had won the verdict of the United Nations, and justice required that this verdict should be implemented.

SIL. ERIC HACHTIG, .C.I., .C.I.C., .C.B.E. /I

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33
intervened to say that this would mean that the Jews with their wealth and connections could overawe all resistance. . . Was this fair to the Arabs? He said, "You British are looking after the Arabs. You are arming Iraq and Transjordania".

He went on to say with some emotion that President Truman, though he had made initial mistakes, had received no help from Mr. Ernest Bevin who, instead of trying to work out some compromise, had thrown in his hand and had sabotaged all hope of a reasonable solution.

In most respects Mr. Matthews struck me as reasonable and well-balanced. His views on Palestine however are obviously coloured by strong racial bitterness. As he is in a key post in London I pass this on in case it should be of interest to the Press Sections at the Foreign Office and Colonial Office.

(Sd.) RUGBY.

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13'

1948

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E 3923

34

29 MAR 1948

Registry Number E3923/1/31

TELEGRAM FROM

Lord Inverchapel

No. 91 Saving Washington

Dated 24.3.48

Received in Registry 29.3.48

Hadassah Hospital

Telegram No. 32 of 22nd March to Jerusalem.
Refers to Washington telegram No. 28 to Jerusalem
of 4th March. (E3121/1/31)

Mrs. Halprin has again reported her knowledge
of further incidents in Jerusalem. Also draws
attention to press story stating that Hadassah
Hospital and Hebrew University are ~~likely~~ threatened
by Abdel Kader Hussein.

Repeated to New York.

Last Paper.

8 3815

(Minutes.)

JB Apr. 1

References.

(Print.)

(How disposed of.)

8. Whithamson E.P.
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P. 1/4

11/6/48

Next Paper.

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DIPLOMATIC DISTRIBUTION

29 MAR 1948

R: March 27th, 1948.

My telegram No. 28 [of 4th March].

Mrs. Halprin has appealed to me again upon further incidents reported to her from Jerusalem. She has also drawn my attention to press story appearing here on 18th March to the effect that Abdel Kader Hussein, designated as Military Commander of Palestine Arabs, is reported to have threatened to demolish and occupy Hadassah Hospital and Hebrew University on the ground that they are, according to him, being used as military bases.

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3524 36
MAR 1948

1948

Registry Number E3924/1/31

TELEGRAM FROM
U.K. Del., New York
No. 992

Dated 27.3.48

Received in Registry 29.3.48

International Red CrossTelegram No. 246 to Jerusalem. Refers to
Jerusalem telegram to C.O. No. 643.

For Gurney from Fletcher-Cooke.

Proposal that hospitals in Jerusalem and
Bethlehem should be handed over to International
Red Cross is agreed in principle.
Repeated to Washington.

Last Paper.

E 3923

References.

(Print.)

(How disposed of?)

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11/11/48

Next Paper.

3957

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Cypher/OTP

DEPARTMENTAL DISTRIBUTION

FROM NEW YORK TO FOREIGN OFFICE

(From United Kingdom Delegation to the United Nations)

No. 992

D. 2.00 p.m. 27th March, 1948.

27th March, 1948. R. 8.25 p.m. 27th March, 1948.

IMPORTANT

SECRET

20 MAR 1948

Addressed High Commissioner Jerusalem No. 246 of 27th March repeated for information important to Foreign Office (for Colonial Office) and Saving to Washington.

Your telegram No. 695 repeated to Colonial Office as No. 643.

International Red Cross.

Following for Gurney from Fletcher-Cooke.

Commission agree in principle to proposal in paragraph 6 that hospitals at Jerusalem and Bethlehem should be handed over in trust to International Red Cross provided:

(a) That Commission's approval for these arrangements cannot (repeat not) be deemed to extend beyond October 1st, 1948.

(b) That sum of eight thousand pounds per month required for maintenance of these hospitals be chargeable against Palestine revenue and be earmarked now (repeat now) for the purpose on the grounds that continued operation of these hospitals is a matter of high priority.

2. In this connexion Commission invites attention to paragraph 2 of Section E of part 1 of Assembly's plan of partition.

3. I am not (repeat not) clear why Commission have referred to this paragraph unless it is to justify their prior approval of the encumbering of Palestine Government's assets for a specific purpose.

4. Commission would also be interested to learn whether you have considered possible service which might be rendered by the League of Red Cross Societies with regard to protection of health in Palestine after termination of Mandate.

Foreign Office please pass important to Jerusalem.

[Copies sent to Colonial Office and to Telegraph Section Colonial Office for repetition to Jerusalem.]

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E 3957

30 MAR 1948

1948

Registry Number } E3957/1/31

FROM

W.C.B. Weld-
Forester
No. ADDIS ABABA
49

Dated

Received } 20th March
in Registry } 30th "Insert of Ethiopian Car in Jerusalem.

Refers Addis Ababa telegram No. 151 dated 20th Mar.
(15753/1/31) Transmits copy of note verbale No 5095/
35 of 19th March from Ethiopian Ministry for
Foreign Affairs, with regard to the Appropriation
of a car belonging to the Ethiopian Consulate
General in Jerusalem.

Last Paper.

3924-

References.

(Print.)

(How disposed of.)

8, 60
1 Apr 2.(Action
completed.)

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(Index.)

11/10/48

Next Paper.

3988

(Minutes.)

Copy C.O.
We have already telegraphed a reply to the addres-
sable telegram to which this refers.

CMMD. 1/4.
Egyptian Dept.

J.B.
20/3

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1 39

E 3957

1 30 MAR 1948

Reference to previous correspondence:

48. *Description of Enclosure.*

Subject.

Appropriation of car
belonging to Ethiopian
Consulate General in
Jerusalem.

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MINISTRY OF FOREIGN AFFAIRS
ADDIS ABABA

19th March, 1948

Nº 3093/35

The Ministry of Foreign Affairs present their compliments to His Britannic Majesty's Legation and have the honour to request them urgently to inform His Britannic Majesty's Government in the United Kingdom and the appropriate authorities in Palestine that the automobile of the Imperial Ethiopian Consulate General in Jerusalem was taken by force by Arabs this last week.

The Imperial Ethiopian Government must ask for the intervention of the appropriate British authorities to effect prompt restoration of the vehicle so essential to the services of the Consulate General, as well as punishment of the offenders. It is also requested that the appropriate authorities make available to the consulate General another suitable vehicle pending restoration of the vehicle in question.

The Ministry of Foreign Affairs avail themselves of this opportunity to renew to His Britannic Majesty's Legation the assurance of their high consideration.

SEAL OF THE MINISTRY

British Legation
Addis Ababa.

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E 3988

41

PALESTINE

30 MAR 1948

Registry Number } E3988/1/31

TELEGRAM FROM

No. Mr. Broadmead
DAMASCUS

Dated 165

Received 127th Mar
in Registry 30th "

Stopping of Syrian Consulate Car.

Syrian authorities state that car belonging to their Haifa consulate was stopped by Jews on Haifa-Naqura road who, after removing a number of military uniforms belonging to the Haifa Consulate Guards, allowed the driver to proceed. Incident occurred last week-end. Syrians request search for looters and return to consulate of stolen uniforms.

Last Paper.

3957

References.

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(How disposed of.)

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Next Paper.

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(Minutes.)

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CYPHER/OTP

REPETITIONS DISTRIBUTION
30 MAR 1948
FROM DAMASCUS TO FOREIGN OFFICE

Mr. Broadmead.
No. 165.

D: 3.58 p.m. 29th March, 1948.

27th March, 1948.

R: 6.06 p.m. 29th March, 1948.

Addressed to Jerusalem.

Stopping of Syrian Consular car.

Syrian authorities state that car belonging to their Haifa Consulate was stopped by Jews on Haifa-Naqura road who, after removing a number of military uniforms belonging to the Haifa Consulate Guards, allowed the driver to proceed. Incident occurred last week-end. Syrians request search for looter and return of uniforms to the Consulate.

Foreign Office please pass to Jerusalem as my telegram No. 54.

[Copies sent to Telegraph Section, Colonial Office for transmission to Jerusalem].

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NOTHING TO BE WRITTEN IN THIS MARGIN.

(2/47) (14728) Wt. 11489-144 250m 5/47 G.S.St.

Registry
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Top Secret.
Secret.
Confidential.
Restricted.
Open.

Draft.

The attached papers⁴⁴
are returned with
thanks.

Eastern Dept:

W.H. John.
for P/s. Chamallan
5. 3. 48.

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E 4014

30 MAR 1948

H. Beeley 27/3

Throughout Palestine, the civil and military services are at present continuing to carry out their difficult and increasingly dangerous duties with courage and impartiality. I wish to take this opportunity of reiterating that the reckless accusations which have been made against His Majesty's Forces by leaders of the Jewish Agency are entirely without/

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*9 to 10/11/46
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 and possibly.*

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without foundation. Your Lordships will have learned with indignation ~~that~~ the mining of a troop train last Sunday, resulting in a heavy loss of life, appears to have been a direct result of this irresponsible and contemptible propaganda. His Majesty's Government have the fullest confidence in the High Commissioner, in the General Officer Commanding and in the services which they direct.

While Palestine lives under the constant threat of terrorist outrage and communal war, the over-riding responsibility for its future is passing from the hands of His Majesty's Government into those of the United Nations. Opinion at Lake Success is evidently impressed by changes which have taken place in the situation since the General Assembly adopted its Resolution concerning the future government of Palestine on the 29th November last. The Commission which the Assembly appointed to implement its proposals has informed the Security Council that it cannot carry out its task unless it is provided with military backing. The Security Council is at present examining this statement and its implication. The representative of the United States, whose delegation played a leading part in formulating and advocating the proposals of the General Assembly, has now stated that ^{it is} the view of his Government that "the Charter of the United Nations does not empower the Security Council to enforce a political settlement". The Council, according to this doctrine, can take police action in order to keep the peace but cannot put the Assembly's Resolution into effect by means of armed forces. Whether or not this is sound doctrine, it illustrates the complexity of the problems, legal as well as practical,

with/

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with which the Security Council is now confronted. It is not easy to foresee the outcome of its deliberations. For our part, it has been made clear by my Right hon. Friend, the Secretary of State for the Colonies, that there can be no participation by British forces in any attempt to impose the partition plan, and that the United Kingdom Delegation will abstain from voting in the Security Council on this issue.

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48

PALESTINE.

The subject of Palestine was fully discussed in Your Lordships' House as recently as the 28th January. The policy of His Majesty's Government was explained on that occasion, and our policy remains unaltered. One aspect of it has since been emphasised by my Right hon. friend the Foreign Secretary, who has stated that our decision to put an end to our Mandatory responsibilities in Palestine on the 15th May and to withdraw our forces progressively until the last contingents leave on the 1st August must apply to the City of Jerusalem as well as to the rest of the country.

I have been asked whether His Majesty's Government will make an appeal to the religious leaders of the Arab and Jewish communities for an agreement to respect the neutrality of Jerusalem and its holy places outside the city. I understand that it is question is already being discussed by the leaders of the various religious communities on the spot. I need hardly say that H. M. Government have the deepest sympathy with the motives which have led to these discussions, and that we earnestly hope for their success. I am sure each of the two peoples concerned is fully aware of the injury that would be done to its cause in the eyes of the world if it should make itself responsible, either by its actions or by negligence, for bloodshed and destruction in its city with all its sacred associations.

/Throughout

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Throughout Palestine, the civil and military services are at present continuing to carry out their difficult and increasingly dangerous duties with courage and impartiality. I wish to take this opportunity of reiterating that the reckless accusations which have been made against His Majesty's Forces by leaders of Jewish Agency are entirely without foundation. Your Lordships will have learned with indignation of the heavy loss of life resulting from the attack of a troop train in northern Palestine last May. I want the earliest opportunity of expressing sympathy with the relatives and friends of the men who were killed on that occasion. Their lives were lost as a direct result of the irresponsible and contemptible propaganda in which leaders of the Jewish Agency have been indulging. His Majesty's Government have the fullest confidence in the High Commissioner, in the General Officer Commanding and in the services which they direct.

While Palestine lives under the constant threat of terrorist outrages and communal war, the over-riding responsibility for its future is passing from the hands of His Majesty's Government into those of the United Nations. Opinion at Lake Success is evidently impressed by changes which have taken place in the situation since the General Assembly adopted its Resolution concerning the future government of Palestine on the 29th November last. The Commission which the Assembly appointed to implement its proposals has informed the Security Council that it cannot carry out its task unless it is provided with military backing.

The

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The Security Council is at present examining this statement and its implication. The representative of the United States, whose delegation played a leading part in formulating and advocating the proposals of the General Assembly, has now stated that it is the view of his Government that "the Charter of the United Nations does not empower the Security Council to enforce a political settlement". The Council, according to this doctrine, can take police action in order to keep the peace but cannot go to the length of compelling the withdrawal of armed forces. Whether or not it is in a position to do this, it is the complexity of the problems, legal as well as practical, with which the Security Council is now confronted. It is not easy to forecast the outcome of its deliberations. For our part, it has been made clear by my right hon. friend, the Secretary of State for the Colonies, that there can be no participation by British forces in any attempt to impose the partition plan, and that the United Kingdom delegation will abstain from voting in the Security Council on this issue.

Your Lordships will also have seen that the United Kingdom Secretary has explained to the Security Council that he cannot accept membership of a committee, the functions of which would include advice to the Council on the means of implementing partition. It is the considered opinion of His Government that their participation in implementing this plan, against the resistance of one of the two peoples in Palestine, would be both a disservice to the United Nations and an intolerable extension of a responsibility which has already involved too high a cost in British blood and effort.

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E 4089

APR 1948

Registry Number E4089/1/31

FROM

Cardinal Griffin

No.

Westminster

Dated

Received to Mr. Bevin
in Registry 22nd March
1st April

Last Paper

4080

References

(Print)

(How disposed of)

Sgt. Pri Sec to
Cardinal Griffin
from Windsor
25, MarSgt. J. Osborne, 92.
from Mr. H. Osborn
21/3.D.C. Archbishop of
Westminster
from S.A.S. Apr. 13(Action
completed)

(Index)

Sgt. J. Osborne
21/3/48Sgt. J. Osborne
21/3/48

Next Paper

4120

Palestine, Protection of Holy Places.

The protection of the Holy places in Palestine is a subject of extreme importance to all Christian people. Proposes that the Security Council shall be requested to form at once a Defence Force composed of earnest Christians of any denomination from all nations willing to co-operate, its object being solely to protect all the Holy places in Jerusalem and Bethlehem. If proposal meets with Foreign Office approval, would be willing to discuss same.

(Minutes.)

In P.P. "Times" Extract 29/3.

I understand that, all the request of the S/S, the Colonial Secretary is having a draft prepared.

Private Secretary.

H.B. Beely 2/4

Shas. spoke to P.S. (Colonial Office) who has undertaken to see that you are informed about the reply. Could you let me know what to say?

to Beely 7/4

Dim. Please type letter for signature and submit it with this paper to the Private Secretary.

H.B. 17/4

34967 In P.P. & P. Minutes 19/4

A.D. Watson, 80-6 N.W. Osborn 8/4

P.T.O. 14/4

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In PP. Cardinal Griffin & M. Revia 20/4
7.0 Minute M. Revia 27/4

DB.
1/5

Spt. Cardinal Griffin
from Pap P 28/4

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SECRETARY OF STATE.

Cardinal Griffin has asked whether you would like your letter to him (in the paper behind) about the safety of the Holy Places to be published, as he has himself published his proposal on which you were commenting. I am sorry that the paper has been delayed in the Department. They now say that they see no objection to your letter being published so far as its substance is concerned, but that the appearance at this moment of so long a letter in the Catholic press might attract a degree of attention in the United Kingdom and abroad out of proportion to the real importance of the Cardinal's original suggestion.

You will also recall that your letter was in fact drafted by the Colonial Secretary, to whom you had passed Cardinal Griffin's original letters. You could therefore reply to Cardinal Griffin to the effect that this was a question which closely concerned the Colonial Secretary, and that as you had consulted him over your letter and he was now in New York you would prefer ~~for~~ your letter not to be published, at all events until you had had an opportunity to consult the Colonial

Secretary/

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I do not gather from the Cardinal's letter that he is pressing for publication, but rather that he is giving you the opportunity to ask him to publish if you so desire.

I agree to the
current suggestion

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40893

1 APR 1948

Dear Mr. Bevin,

1. Int. Ack (To P.S.)

2. S of S. — Since this letter was received Dr. Garbett mentioned this subject in his Easter sermon
ARCHBISHOP'S HOUSE, (cutting attached)

WESTMINSTER, LONDON, S.W.1.

Eastern Dept.

For early draft

reply please

P. O. Keenan

25/3

22nd March 1948.

I had better see
Col Secy RD

53E

I am writing to you on a subject that is of supreme importance to all Christian people, the safety of the Holy Places in Palestine. I refer particularly to the Church of the Holy Sepulchre in Jerusalem and the Church of the Nativity in Bethlehem.

The danger to which these places are exposed now is obvious and it will be all the greater after the British mandate ends on the 15th May. The calamitous effect on Christianity, should either of these places be destroyed, needs no emphasis.

It is impossible now for any international force to be organised, equipped and transported to Palestine before May 15th, but every day's delay in getting some protective force there increases the risk to the Holy Places. The Security Council is still likely to take time before reaching a decision on the very difficult problem of the future of Palestine, and pending such decision it may be impracticable to form the security police force to which Mr. Creech Jones referred in the House of Commons on the 10th March.

My proposal is that the Security Council shall be requested to form at once a Defence Force composed of earnest Christians of any denomination from all nations willing to cooperate. Its object will be not to enforce any decision of the Security Council but solely to protect all the Holy Places in Jerusalem and Bethlehem. It is not for me to suggest the strength or composition of this force, nor what lines of communication must be held for its maintenance; these are questions that would presumably be dealt with by the Staff of the Security Council. I would, however, suggest that the rates of pay should be low so that the incentive for joining shall not be money but religious fervour. The pensions for death or disablement might be correspondingly generous.

/Should

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ARCHBISHOP'S HOUSE,
WESTMINSTER, LONDON, S.W.1.

- 2 -

.Should this proposal meet with your approval I shall be happy to discuss the subject with you should you so desire. But in any case I venture to stress the need for quick action.

With every good wish,

Yours sincerely,
+ B. Cardinal Griffin
Avery Westminster

The Right Hon. Ernest Bevin, M.P.

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S. in 1.

$E_{4089} / 1/31$

I am writing on behalf of the Foreign Secretary to acknowledge the receipt of your letter of the 22nd March about the safety of the Holy Places in Palestine.

Yours sincerely,

Private Secretary.

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COPY.

ARCHBISHOP'S HOUSE,

WESTMINSTER, LONDON, S.W.1.

22nd March, 1948.

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My proposal is that the Security Council shall be requested to form at once a Defence Force composed of earnest Christians of any denomination from all nations willing to cooperate. Its object will be not to enforce any decision of the Security Council but solely to protect all the Holy Places in Jerusalem and Bethlehem. It is not for me to suggest the strength or composition of this force, nor what lines of communication must be held for its maintenance; these are questions that would presumably be dealt with by the Staff of the Security Council. I would, however, suggest that the rates of pay should be low so that the incentive for joining shall not be money but religious fervour. The pensions for death or disablement might be correspondingly generous.

Should this proposal meet with your approval I shall be happy to discuss the subject with you should you so desire. But in any case I venture to stress the need for quick action.

With every good wish,

Yours sincerely,

(Sgd) +B Cardinal Griffin

Archbishop of Westminster.

The Right Hon. Ernest Bevin, M.P.

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DRAFT FOR THE FOREIGN SECRETARY'S SIGNATURE.

THE ARCHBISHOP OF WESTMINSTER.

58

13 April

12/5

13/1

11/2

Dear Cardinal Griffin,

You wrote to me on the 22nd March about the safety of the Holy Places in Palestine, with particular reference to the Church of the Holy Sepulchre in Jerusalem and the Church of the Nativity in Bethlehem. I can assure you that my colleagues and I fully appreciate and share your anxiety regarding the future of Jerusalem and its Holy Places. This anxiety has been expressed on behalf of His Majesty's Government both in the debates in the House of Commons by the Colonial Secretary and myself and again by the Minister of State for Colonial Affairs, the Earl of Listowel, in the House of Lords on the 7th April.

Since we referred the problem of Palestine to the United Nations, we have on many occasions drawn the attention of that organization ~~and its committee~~ ^{Commission} to the supreme importance in the eyes of the Christian world of the Holy Places and have urged that satisfactory arrangements for Jerusalem must be an essential feature of any plan for the future government of Palestine. Our representative on the Trusteeship Council has placed all the information available from our experience at the disposal of the Council in the task assigned to them by the General Assembly to elaborate an international statute for the City. In working out the provisions of this statute our representatives have played an important (if not obtrusive) part in ensuring as far as is possible that all essential interests in the City are safeguarded and that the statute itself is a workable instrument. The Council have finished their work on the statute, which they regard as being in satisfactory form, but, in spite of a number of pleas of urgency from our representative, they have in the face of our objections decided to defer final approval of the

statute

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[New para.]

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(Insert at
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however, in our efforts in this direction, and I only regret that so little progress has so far been made. We have also taken steps to form a Municipal Police Force of 600, half Arabs and half Jews, to be left behind on our departure to protect life and property in the quarters of their respective communities. Such a force could of course only be ancillary to the special police force required to keep the peace between the communities. For this type of force we do not feel that it would be appropriate for His Majesty's Government, in view of the manner in which they have submitted the whole problem to the United Nations, to sponsor any particular proposal. I have, however, considered with much interest and sympathy your suggestion of a defence force of Christian volunteers. ~~I am bound to say that I greatly doubt whether such a force, even if the difficulties of organizing it in the short time now available could be overcome, would be capable of achieving the purpose you have in view. The danger to the fabric of the Christian Holy Places in Jerusalem and Bethlehem seems to arise not so much from the risk of any direct attack on these buildings, as from the fact that they are in what may well be an area of fighting, where they will suffer damage incidental to the main conflict. Thus to guarantee their safety would require a guarantee of peace in Jerusalem, and for this I am sure a small force of the kind you suggest would be found inadequate. I need not refer to the practical difficulties of maintaining the force in the City should the general peace of the area be disturbed and communications with the sea be cut.~~

Responsibility for the Holy Places can no longer be borne by Britain, and we must look for their security to the efforts of the United Nations, supported by the pressure of the conscience of the world on the warring peoples of Palestine itself, between whom some accommodation much be reached if tranquillity is to be restored to the Holy Land.

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X. (insert from previous page)

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I fear from what I have written above is far from satisfactory to either the religious organizations or ourselves. In all the circumstances British withdrawal is inevitable but our warnings over a fairly long period since we announced our intention of withdrawal have aroused little sense of urgency among the nations. We have tried to fulfil our responsibilities in anticipation of our withdrawal, but it is now essentially a duty which has been assumed by the United Nations and we shall not fail to apply all possible pressure to secure arrangements which can prevent disaster befalling the City and its Holy Places after the 15th May.

Yours sincerely,
D.B.
12/4

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(E 4089/1/31)

13th April, 1948.

Dear Cardinal Griffin,

You wrote to me on the 22nd March about the safety of the Holy Places in Palestine, with particular reference to the Church of the Holy Sepulchre in Jerusalem and the Church of the Nativity in Bethlehem. I can assure you that my colleagues and I fully appreciate and share your anxiety regarding the future of Jerusalem and its Holy Places. This anxiety has been expressed on behalf of His Majesty's Government both in the debates in the House of Commons by the Colonial Secretary and myself and again by the Minister of State for Colonial Affairs, the Earl of Listowel, in the House of Lords on the 7th April.

Since we referred the problem of Palestine to the United Nations, we have on many occasions drawn the attention of that organization to the supreme importance in the eyes of the Christian world of the Holy Places and have urged that satisfactory arrangements for Jerusalem must be an essential feature of any plan for the future government of Palestine. Our representative on the Trusteeship Council has placed all the information available from our experience at the disposal of the Council in the task assigned to them by the General Assembly to elaborate an international statute for the City. In working out the provisions of this statute our representatives have played an important (if not obtrusive) part in ensuring as far as is possible that all essential interests in the City are safeguarded and that the statute itself is a workable instrument. The Council have finished their work on the statute, which they regard as being in satisfactory form, but, in spite of a number of pleas of urgency from our representative, they have in the face of our objections

His Excellence

decided/

The Cardinal Archbishop of Westminster

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62

decided to defer final approval of the statute and the appointment of a governor of Jerusalem to a further meeting towards the end of April.

As you know, the proposal for an international regime in Jerusalem forms part of the partition plan for Palestine approved by the General Assembly on the 29th November, 1947, and the implementation of the plan as a whole is the responsibility of the United Nations Commission for Palestine. We have informed the Commission that we would place no obstacle in the way of any members of the British section of the Palestine Police Force volunteering on termination of their present contracts for service with such an international force. The High Commissioner for Palestine informs us that fair numbers of volunteers would probably be forthcoming. We have brought these facts to the notice of the Palestine Commission (and the Colonial Secretary himself has drawn the Commission's urgent attention to this problem) but no action or decision has been taken.

The Commission have pointed out to the Security Council that the City with its mixed population cannot be in peace if there is no peace between the two main communities, and that, as an enclave in Arab territory, it depends for its essential supplies and communication with the outside world on the goodwill of its neighbours. Its water supply, its electricity supply, and its food supply are at the mercy of any hostile force which may invest the City. Similarly its economy and finances depend on the general economy of Palestine, as, without outside subvention, it cannot be self-supporting. These observations show the serious difficulties which would have to be faced by any administration which may succeed the

Mandatory/

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Mandatory Power in Jerusalem. In his speech to the Security Council on the 2nd March, the Secretary of State for the Colonies drew the special attention of the Council to the anxious interest excited in the minds of people throughout the world by the dangers to peace and security in Jerusalem after the termination of the British Mandate. We have thus done our utmost to bring home to the United Nations the heavy responsibility which lies upon them for the future of the Holy City and have lent our assistance to their efforts to solve this problem.

We cannot escape the conclusion that the security of the Holy Places depends on peace between the rival communities in the City. For many months past the Government of Palestine has been working unremittingly to gain the consent of religious and political leaders of all parties to a truce within the City. All those with influence, particularly in the religious life of the City, have been urged to work together to bring about such a truce and the local British officials have been tireless in negotiations between the parties. Unfortunately, political considerations, as always in Palestine, are very much in the minds of many of these leaders of opinion in Jerusalem, and neither side seem very ready to commit themselves without assurances in the political field which the other is unwilling to give. We are persisting, however, in our efforts in this direction, and I only regret that so little progress has so far been made. We have also taken steps to form a Municipal Police Force of 600, half Arabs and half Jews, to be left behind on our departure to protect life and property in the quarters of their respective communities. Such a force could of course only be ancillary to the special police force required to keep the peace between the communities. For this type of force we do not feel that it would be appropriate for His Majesty's Government, in view of the manner in which they have submitted the whole problem to the United Nations, to sponsor any particular proposal. I have, however, considered with much interest and sympathy your suggestion

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of a defence force of Christian volunteers. We have just heard that the Palestine Commission are considering the possibility of creating a special interim police force for Jerusalem to operate there from the 15th May until other arrangements are made by the United Nations following the special session of the General Assembly which has been called to consider further the future government of Palestine. In their efforts to form such a force the Commission can certainly count on the co-operation which we have already offered in any attempts in this direction.

I am bound to say, however, that the danger to the fabric of the Christian Holy Places in Jerusalem and Bethlehem seems to arise not so much from the risk of any direct attack on these buildings, as from the fact that they are in what may well be an area of fighting, where they will suffer damage incidental to the main conflict. Thus to guarantee their safety would require a guarantee of peace in Jerusalem, and for this I am sure a small force of the kind you suggest would be found inadequate. I need not refer to the practical difficulties of maintaining the force in the City should the general peace of the area be disturbed and communications with the sea be cut.

Responsibility for the Holy Places can no longer be borne by Britain, and we must look for their security to the efforts of the United Nations, supported by the pressure of the conscience of the world on the warring peoples of Palestine itself, between whom some accommodation must be reached if tranquillity is to be restored to the Holy Land.

I fear that what I have written above is far from satisfactory to either the religious organizations or ourselves. In all the circumstances British withdrawal is

inevitable/

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inevitable but our warnings over a fairly long period since we announced our intention of withdrawal have aroused little sense of urgency among the nations. We have tried to fulfil our responsibilities in anticipation of our withdrawal, but it is now essentially a duty which has been assumed by the United Nations and we shall not fail to apply all possible pressure to secure arrangements which can prevent disaster befalling the City and its Holy Places after the 15th May.

Yours sincerely,

(Sgd.) Ernest Berin.

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JERUSALEM

Two Papers dealing with the future protection of Jerusalem are attached:

- (1) a reply drafted in the Colonial Office, and slightly amended by Eastern Department, to a letter addressed to the Secretary of State on this subject by the Cardinal Archbishop of Westminster
- (2) a draft telegram to the U.K. Delegation New York, in answer to their request for confirmation that we will ask the United Nations Commission to send an official to Jerusalem in order to recruit British volunteers for an Interim Police Force to protect the city until permanent arrangements can be made.

Our existing commitments in relation to the future protection of Jerusalem are as stated in the draft reply to Cardinal Griffin; "we have informed the Commission that we would place no obstacles in the way of any members of the British Section of the Palestine Police Force volunteering on termination of their present contracts for service with such an International Force."

It is also proposed to inform Cardinal Griffin that, according to the High Commissioner for Palestine, fair numbers of British volunteers would probably be forthcoming.

possibility
The draft reply also contains the following passage: "we have just heard that the Palestine Commission are considering the ~~probability~~ of creating a special Interim Police Force for Jerusalem to operate there from the 15th May until other arrangements are made by the United Nations following the Special Session of the General Assembly which has been called to consider further the future Government of Palestine. In their efforts to form such a Force the Commission can certainly count on the cooperation which we have already offered in any attempts in this direction."

Since this measure of cooperation has already been promised by H.M.G., and since this undertaking has been made public on several occasions, it is recommended that we should allow the United Commission to send an official to Palestine for the purpose of recruiting volunteers.

To/

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203: ~~H. B. Beckley~~ 1074

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TIMES.

20 MAR 1943

Cutting dated.....194

DR. GARBETT'S APPEAL FOR JERUSALEM

A SECURITY FORCE

FROM OUR CORRESPONDENT

YORK, MARCH 28

The Archbishop of York, Dr. Garbett, in his Easter sermon in York Minster to-day, appealed to the United Nations to establish a strong security force to safeguard Jerusalem on the British withdrawal.

"There will be," Dr. GARBETT said, "the greatest danger that the Church of the Holy Sepulchre and other places almost equally sacred may be destroyed as Jews and Arabs fight for possession of the city. Once again its streets will run with blood and its dwellings be reduced to ruins." As there seemed little likelihood of both Arabs and Jews agreeing to treat Jerusalem and its immediate surroundings as sacred ground, the United Nations should immediately appoint a Governor of Jerusalem with an international security force strong enough to preserve peace and order.

"Most earnestly I appeal," he said, "to the United Nations to take at once the steps necessary to save Jerusalem from destruction, and especially I would appeal to Christians in the United States to urge this course upon their Government. If indeed Jerusalem with its sacred places is buried in general ruin, then too late a cry of horror and shame will arise from Christendom and United Nations will have suffered a blow to its influence and prestige from which probably it will never recover. As to-day we rejoice over the empty Tomb let us also very literally in the words of the psalmist 'Pray for the peace of Jerusalem.'"

Nothing to be Written in this Margin.

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1. Eastern Dept (for any obs)
2. S/S

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Cyca

S/S

I have slightly amended the draft.

H. Beechey 17/4

8th April, 1948.

Dear McAlpine,

With your letter to Osborne of the 31st March, you enclosed a copy of a letter addressed to the Foreign Secretary by Cardinal Griffin on the subject of the protection of the Holy Places in Palestine. Mr. Creech Jones discussed this question with Mr. Bevin on 1st April, and I enclose the draft of a reply which my Secretary of State suggests that Mr. Bevin might send to the Archbishop. References to action contemplated by the United Nations Commission may have to be modified if, in the meantime, any further information is received from New York. Your Department will no doubt be able to arrange this.

Yours sincerely,

H. Dean Watson

Private Secretary.

R.D.C. McAlpine, Esq.

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ARCHBISHOPS HOUSE,
WESTMINSTER, LONDON, S. W. 1.

20th April 1948.

Dear Mr. Bevin,

I am extremely grateful to you for the sympathetic way in which you received my suggestion of a force of Christian volunteers to guard the Holy Places. Judging from letters I have already received there are several thousand people who would like to join such a force.

I do appreciate, however, all that the British Government has done, first to try to secure peace in Palestine, and also to safeguard the Holy Places, and I thank you for giving me such information on the efforts that have been made.

You may have heard that I published my suggestion in the Catholic press and I am wondering whether you would like me now to publish your reply. I will do nothing until I hear from you again.

Yours sincerely,
+ B. Cardinal Griffin
Abp Westminster

The Right Hon. Ernest Bevin, M.P.

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28th April, 1948.

Dear Cardinal Griffin,

Thank you for your letter of the 20th April, which I am sorry not to have answered earlier, about my reply to your suggestion for a force of Christian volunteers to guard the Holy Places in Palestine.

My reply was prepared in close concert with the Colonial Secretary who, as you know, is now in New York, and I would prefer that it should not be published at least until I have had an opportunity of consulting him. There is nothing in the letter which in itself I think it would be objectionable to publish, but any statement on Palestine is likely to have such wide repercussions at the moment that I think on the whole it would be better not to publish it.

If, however, you would like to pursue the question of publication, I am quite prepared to consult the Colonial Secretary on his return, and I will then let you know our considered view.

Yours sincerely,

His Eminence
The Cardinal Archbishop of Westminster.

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E

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1948

E 4144

2 APR 1948

Registry Number E4144/1/31

FROM
P.W.H. Chapman
Home Office
No. M 50251Dated 31st March
Received 2nd April
in Registry

Last Paper

4/41

References

(Print)

(How disposed of)

4) *[Signature]*
april 8

(Action completed)

[Signature]
7 Oct 48

(Index)

[Signature]
11/11/48

Next Paper

4152

Nikolaus MELEH.

Home Office have received postal package addressed to Mr. Meleh, a Yugoslav interned during the war in India, returned to this country 8th Sept, 1947, repatriated to Yugoslavia 30th Oct, 1947. The package was received after he left this country. Mr. Meleh now requests that the package be returned to the sender in Palestine. Asks Foreign Office to arrange for the package to be dealt with as requested and Mr. Meleh informed accordingly.

(Minutes.)

*Divn. please pass to C.O.
for action* ✓

H73 9/4

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31st March, 1948.

Sir,

Nikolaus MELEH

I am directed by Mr. Secretary Ede to say, for the information of Mr. Secretary Bevin, that the enclosed package No. 4020 addressed to Mr. Meleh, c/o Mr. Warner, Aliens Office, Bethnal Green, has been received in this office.

Mr. Meleh, a Yugoslav, was interned during the war in India and arrived in this country on 8th September, 1947, from Bombay for repatriation. He was repatriated on 30th October, 1947. The package was received after Mr. Meleh had left this country. Mr. Meleh now requests in a letter dated 10th February, 1948, addressed to Mr. Warner and enclosed herewith that the package may be returned to the sender. Mr. Ede would therefore be glad, provided Mr. Bevin

sees /

The Under Secretary of State,
Foreign Office,
Whitehall,
S.W.1.

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I am, Sir,
Your obedient Servant,

PUBLIC RECORD OFFICE

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Merci et mes salutation distinguer

M. DELANEY

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34967

2 APR 1948

Stoke-on-Trent.

27.3.48

Dear Sir,

I trust you will pardon this trespass upon your valuable time but I would like you to answer me two questions.

① How is it that whilst one hears on the radio & reads in the national news papers that British troops and British Police "went to the assistance of Haganaah", upon numerous occasions that of my countrymen have been heavily sentenced for assisting the Arab organisation. Does not this rather point to the fact that this country, (no doubt due to a desire to create a favourable impression with the Yankee's and their Marshall plan) is tending to ear too much to the Jewish point of view to be able to uphold in the

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Yes + #4 sig.

William Elton Brooks.

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Registry
No. E. 4182/1/31

Top Secret.
Secret.
Confidential.
Restricted.
Open.

H. B.

FOREIGN OFFICE,
LONDON, S.W.1.

12 April, 1948. 77

Dear Sir,

Draft. Letter

W.E.
Mr. Brookes,
Stoke-on-Trent

from
Private Secretary

Mr. Bevin has asked me to answer your letter of 27th March, and to tell you that, so long as His Majesty's Government hold the mandate for Palestine, ^{British} ~~our~~ troops and police ^{will do} ~~are doing~~ their best to defend the inhabitants of that country against attack, and ^{that they} ~~are~~ performing this task with complete impartiality ^{as} between Arab and Jew. There will be no weakening in the decision of His Majesty's Government to terminate the mandate on 15th May and to withdraw all British troops by 1st August.

LP/
8/4 Yours truly,
(Sga) R.D.C. McAlpine.

NOTHING TO BE WRITTEN IN THIS MARGIN.

(2/47) (14728) Wt. 11489-144 250ms 5/47 G.S.S.

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12th April, 1948.

(S 4182/1/31)

Dear Sir,

Mr. Bavin has asked us to answer your letter of the 17th March, and to tell you that, so long as His Majesty's Government hold the mandate for Palestine, British troops and police will do their best to defend the inhabitants of that country against attack, and that they are performing this task with complete impartiality as between Arab and Jew. There will be no weakening in the decision of His Majesty's Government to terminate the mandate on the 15th May and to withdraw all British troops by the 1st August.

Yours Truly,
(Sgt.) R.D.C. McAlpine.

W.E. Brookes, Esq.,
13, Clough Hall, Road,
Kids Grove,
Stoke-on-Trent.

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E

E 4186

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1948

2 APR 1948

Registry
Number E4186/1/31

FROM

J.L. Pumphrey
No. 10
to Mr. Henniker
Dated 31st March
Received 2nd April
in Registry

Settlement of the Palestine Problem.

Encloses letter which the Prime Minister has received from Dr. W.G. Hanrahan, of New Jersey, for action by the Foreign Office. Dr Hanrahan suggests ceding the former Italian Colonies to the Jews as a permanent homeland.

Last Paper

4182

References

(Print)

(How disposed of)

Dfc.) Chancey W'ton
✓ Apr.

(Action
completed)

J.P. 19/4
J.C. 19/4

(Index)

18/4
16/4

Next Paper

4247

(Minutes.)

N.A. D.P. (do in ash.?)

H. Bealey 5/4

We usually read
such communications
to the Ash the Secretary
to acknowledge in the
P.M.'s behalf. if they
have no objection.

Dispos
7/4.

Dispos. 7/4 according to.

H.B. 8/4

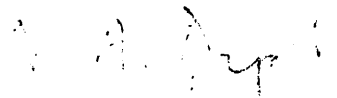
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And I am

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E 4186

2 APR 1948

My dear John.

.... I enclose a letter which the Prime Minister has received from Dr. William G. Hanrahan of New Jersey for such action as you think fit. No acknowledgment has been sent from here.

Yours ever
Lawrence Perry.

J.P.E.C. Henniker, Esq., M.C.,
Foreign Office.

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Registry No. E 4186 / 1 / 31

OUT FILE
FOREIGN OFFICE, S.W.1.
14 April

Dear Chancery,

Dear Chancery,

We enclose a copy of a telegram
letter
addressed to The Prime Minister
by M^r William J. Marston
of Springfield, New Jersey
Please send a suitable

01 ~~7/7/77~~ /
Please send a suitable
acknowledgment if you think fit.

Yours ever,
Eastern Department.

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FOREIGN OFFICE, S.W. 1.
(E 4186/1/31) 14th April, 1948.

Dear Chancery,

We enclose a copy of a letter addressed to The Prime Minister by Dr. William G. Hanrahan of Springfield, New Jersey.

Please send a suitable acknowledgment if you think fit.

Yours ever,

EASTERN DEPARTMENT.

The Chancery,
British Embassy,
Washington.

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Dear Mr. Atlee:--

Am glad that England, France and the U. S. A. are now standing together as a protection for eastern Europe and civilization, world wide. Keep up the good work and when the vital questions of civilization with adjustments are straightened out will transcend many bipolaristic moves now on the political chess board to be consummated.

Would it not be a good plan to cede the African Colonies formerly controlled by Italy to the Jewish Race as a permanent homeland. It is said that there is a rich virgin soil productive of great crops and a fine climate. The Arabs and Jews lived peacefully until the Balfour White Paper and since there has been discontent. What is your thought on this matter. I feel it should receive consideration.

Hoping you keep in good health with your many great
 responsibilities of State and you will be able to send an
 early reply, thank you in anticipation of same. A new in,

Sincerely and cordially,

Respectfully,
William E. Harrah

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E 4282 84

2 APR 1948

1948

Registry Number } E 4282/1/31
FROM } Chancery
WASHINGTON
No. }
Dated } 1208/3/48
Received in Registry } 1st April
6th "

Palestine. Proposals by Mr. Morris Ernst.

Refers Mr. Rundall's letter to Mr. Bell of 10th March (AN870/183/45), regarding Mr. Ernst. Mr. Ernst saw the Ambassador on March 31st and said that he was going to Palestine but he proposed first to visit the United Kingdom. His ultimate aim is to revive the proposal put to him by President Roosevelt in 1944, this is that the Palestine situation will be greatly eased if all nations can be persuaded to take their quota of Jewish refugees. He hopes to get in touch with Dr Magnes and Co, and then send a letter to Mr. Trygve Lie urging the adoption of his programme by the United Nations.

(Minutes.)

N. D. P. S.

H.B. 4/4

I attach a copy of the
note which I have sent
to the Private Secretary
above the Ernst. He has
asked on it has been
suggested that he should
see Mr. S. O. S.

P. B. P. S.
7/11

H.B. 8/4

Last Paper

4247

References

(Print)

(How disposed of)

(Action completed)

(Index)

4/11/48

11/11/48

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4337

34987

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4282

BRITISH EMBASSY,
WASHINGTON 8. D. C.

Ref: 1208/3/48 5 APR 1948
RESTRICTED

1st April, 1948.

Dear Department,

Please refer to Rundall's letter to Walter Bell AN 870/183/45 of the 10th March about Mr. Morris Ernst.

2. Mr. Ernst came to see the Ambassador on the 31st March and told the latter, amongst other things, that he hoped shortly to visit Palestine. He proposed first to go to the United Kingdom and is, in fact, leaving the United States by air on the 3rd April.

3. In conversation with the Ambassador Mr. Ernst referred to an old idea which he said President Roosevelt had put to him in 1944. This was that the Palestine problem would be greatly eased if other nations could be persuaded to take their quota of Jewish refugees. Mr. Ernst took some soundings about this at the time but the idea was dropped. He now wishes to take it up again on his own initiative, and the object of his visit to Palestine is to get into touch with Dr. Magnes and other likeminded Jews of standing, in the hope that they will agree to send a letter to Mr. Trygve Lie embodying his ideas and urging the adoption of his programme by the United Nations.

4. He left with the Ambassador a draft of such a letter. It points out the key role of immigration in the Palestine problem and the bad effect on the Arabs of the "pressed and hurried immigration" to which the Jews were driven by Nazi

/persecution.

Eastern Department,
Foreign Office,
London, S.W. 1.

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persecution. This would, it continues, still be a difficult problem even for a Jewish State created under partition and the conclusion is drawn that good Jewish-Arab relations in Palestine can only be achieved if all members of the United Nations agree together to grant asylum to all Displaced Persons. This would enable the inhabitants of Palestine to view the problem in new terms and it might then be possible to set up a bi-national or federal state with Jewish immigration proceeding at a rate which would not alarm the Arabs. With the opening of other countries to Displaced Persons, those Jews who wished to immigrate into Palestine would be persons really desiring to work there rather than refugees. At the same time a Jordan Valley authority might be established with United States financial and technical assistance. In the meantime a temporary trusteeship should be set up in order to give time for the necessary arrangements to be made.

5. It is unlikely that Mr. Ernst's proposals will have much success in present conditions, but we thought that you might like to know about them since he may call at the Foreign Office while he is in the United Kingdom. If you think it worthwhile, perhaps you would inform Jerusalem of any approach he may make to you. We do not know how long he proposes to stay in the United Kingdom as no reply has yet been received from Jerusalem to the application which was made on his behalf for a visa for Palestine. If Jerusalem are not able to give this reply before the 2nd April they will send it to London.

Yours ever,

CHANCERY.

DA.

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E

4337 88

1948

2 APR 1948

Registry Number } E4337/1/31
TELEGRAM FROM
Lord Inverchapel
No. WASHINGTON
Dated 112 Saving
Received 2nd April
in Registry 7th "

Palestine, Facilities for landing of United States aircraft.

Unites States Consul General has spoken to Air Officer Commanding requesting permission for United States aircraft from Cairo and Beirut to use Kolundia airfield instead of Lydda for delivery of Diplomatic bags or for other emergencies, owing to insecurity of road between Lydda and Jerusalem. This applies to Unites Sates C-47 aircraft. State Department have asked Embassy to approach the High Commissioner with a view to granting of this request.
Addressed Jerusalem No 40

Last Paper.

(Minutes.)

4282

Copy Co. 1
my C.A.

References.

General Dept. 9 Apr
N.A. Dept. 13/4

JB Apr. 7

(Print.)

(How disposed of.)

Gen. P.P. w/ Jan tel 134 Saving 11/4

JB Apr. 20

8, B.D.
M Civil Aviation
April 8

See earlier at this date to 1037 April 19

8) Mr. Benning Room 631
CO
Church House
April 22

N.A. Dept. 30/5
General Dept. 1/3 May

JB Apr. 28

(Action completed.)
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1/11/48

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4342

32008 F.O.P.

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Em Clair
By confidential bag

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FILES

FROM WASHINGTON TO FOREIGN OFFICE

Lord Inverchapel
No. 112 Saving

R. 6th April, 1948.

4537
7 APR 1948

2nd April, 1948.

CONFIDENTIAL

Addressed to High Commissioner, Jerusalem telegram No. 40
of 2nd April, repeated for information saving to Foreign
Office.

State Department inform us that United States Consul-General in Jerusalem has recently discussed with Air Officer Commanding question whether United States Embassy aircraft from Cairo and Beirut may use Kibundia Airfield instead of Lydda for delivery of diplomatic bags or for other emergencies, owing to insecurity of road between Lydda and Jerusalem.

2. It appears that there is no difficulty in the case of the United States C-45 aircraft based on Cairo but that with one or two special exceptions C-47 aircraft are not allowed to land at this airfield. United States aircraft based on Beirut is a C-47 and special permission was granted for this aircraft to land on one occasion only on 1st April. State Department tell us that the Cairo aircraft may shortly become unavailable, but United States Consul-General in Jerusalem did not wish to approach A.O.C. again, as he was unaware of the reason which dictated the present policy of not allowing C-47's to land. (Presumably it is difference in respective size of aircraft.)

3. State Department have therefore asked us whether we would approach you to see whether it might be possible, in view of the facts given above, for permission to be granted by the authorities concerned for the C-47 to land at the airport in question for the delivery of diplomatic mail and in any emergency which might arise.

ppp

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433/ 1 31

FROM PALESTINE(Gen. Sir A. Cunningham)

INDEXED

Addressed to Ambassador Washington. No. 273.
Repeated to S. of S.

Request by U.S. Consul General to use Kalandia
Airfield instead of Lydda for diplomatic bag.

Colonial Office Reference No. 22923/426/48
With the compliments of the U.S. of S.
Colonial Office.

Date 22-4-48
Reference E 4337/431

3. The decision whether any particular crew was sufficiently experienced would of course be left to the Americans; but the R.A.F. could accept no (repeat no) responsibility in the event of an accident, and the Americans should realize that only the barest minimum of safety facilities are provided at Halanda. In conclusion Air Officer Commanding observes that he has never yet failed to grant facilities requested by U.S. authorities and it is somewhat surprising that the matter should have been taken up through diplomatic channels instead of being settled locally, as it might easily have been. There has never been any secrecy about use of this airfield.

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E 4427

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1948

PALESTINE

3 APR 1948

Registry Number } E4427/1/31

FROM

No. Various

Dated

Received in Registry } 8th April

Views on the Palestine situation.

Various.

Last Paper

4426

(Minutes.)

References

- 1) Helen R. Newman
- 2) Glyfian Zevor
- 3) X. H. Hammer

1-3) N.A. Dejes

13/4

H.B. 07/4

(Print)

(How disposed of)

- 4) International Union of Students
 - 5) R. Handford
 - 6) W. Ledgar
 - 7) H.V. Davies (United Nations Assoc) Reply?
 - 8) V. Pocher
 - 9) G. Millard Ross
 - 10) Florence J. Chandler
 - 11) M. G. Turner
 - 12) Louis Munson
- Can be traced
- Praying for MS. Brevi.

(Action completed)

P.P. 10/1

(Index)

12/11/48

Next Paper

4448

34987

no reply

6/5

See

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29). L. Rail (United Locomotive Association) undated

May 10

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4932 Xerxes Ave. E.
Minneapolis 10. Minn.
March 24, 1948

R. 30.3.

Prime Minister Clement Attlee
London, England.
Dear Mr Attlee!

I have been so grieved at the way England has handled the Jewish question, that I must write you about it.
after the first world war England promised the Jews their homeland. they did not keep their word. they have lied to them. Do you think that please God?

In Genesis 12:3 we read "Jehovah bless them that bless thee and him that curseth thee will I curse." The Bible and history tell us that every nation who has oppressed the Jews has gone down. That is I believe the reason for the condition of England today. They were a nation when England had Christian Statesmen who read their Bible and obeyed God. Then it went well. At that men would fear God their days and do his will.

It would seem that after the last war when 6,000,000 Jews had been so ruthlessly slain that the hearts of the nations would melt in loving sympathy toward them but they have been cruelly disappointed.

The Arabs have no right in Palestine - In Gen 17-8 we read "And Jehovah gives unto thee and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan for an everlasting possession and Jehovah be true to thee." In Gen 13:14 "In all the land, which thou seest, to thy seed I give it and to thy seed forever."

Some day you will meet God and you will have to account for the way you have treated the Jews.

It would have been a credit to the U.K. & England, if they had prayed for wisdom & guidance in this important question.

Please do what you can now for Israel. Sincerely
Helen Boardman - Newman

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Telephone Monument 2-0856

European Address: Trevor House, Grosvenor St., London W1

The Prime Minister
House of Commons
Westminster. London S.W.

Sir As a staunch supporter of Great Britain's recent decision of definitely getting out of the very thankless, and costly job of maintaining the Mandate in Palestine, I was very surprised to read a letter to the editor of the New York Times, which appeared in to-day's issue & of which I am taking the liberty of enclosing a cutting.

Of course this is probably only an individual opinion, but nevertheless the fact, that the Times published such a lengthy letter, seems to me to be quite significant.

Accordingly, I would be ex-

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Very
 sincerely,
 Yours,
 Wm. Brewster

Yours respectfully
 Wm. Brewster

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Dear Mr. Attlee:

Thanking you for your indulgence, I am

Very sincerely yours,

L. H. Hammer

March 25, 1948

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Responsible for all that but British and American leadership ever ready and willing to bargain away the lives and liberties of other peoples as the easiest way out for their lack of moral consistency?

Not only is your circular eager to ignore the human side, the justice of the Jewish case (in which principles you as Christians should be guided), but you tell in effect to the American people: "Let us yield to this particular evil because in it there is greater profit." What if the victims of tyranny and slaughter will be left forever hopeless and homeless -- what is that compared to the profit to be had in the destruction of Jews?

I, however, dispute not only the propriety of yielding to this particular evil because of greater profit -- but I dispute your very thesis that in yielding to this particular evil we stand to gain anything except an evil sting which will bear no profit to us either in the material or the spiritual sense. In this particular case an unbiased analysis will reveal far greater profit to us and to the world in doing justice.

What is the issue? It is simple. It is whether the 700,000 Jews in Palestine and the refugee Jews in Europe should be granted the right to work out their own salvation, or whether we should subjugate them to the will of an Arab majority whose leaders are blinded by lust and hatred. (Isn't the Arabs' chief leader a man who majored under the tutelage of that late infamous German war lord?)

An Arab minority will find salvation in a Jewish majority. But Jews will gain no salvation in an Arab majority. (Jewish lore and tradition concedes to the virtuous non-Jews equality and spiritual redemption within the Scope of the Almighty's wing. Moslem lore and tradition proclaims "Death to the infidels!")

Can you honestly say to yourself that this nation -- the mightiest, the richest, the most glorious is dependent for its salvation on the destruction of the Jews in Palestine and the condemnation to perpetual homelessness of those Jews who escaped Europe's slaughter? What do you personally as a Christian stand to gain -- what does Christendom in general stand to gain by condemning the Jews and by strengthening the hand of its deadly enemy -- Islam -- which, once it regains its power of old, will become a more lengthening menace than the fleeting menace communism is now.

When you point to the "40,000,000 Arabs" as being against a Jewish Palestine -- you do not add that this is the contention of their assorted noisy and unscrupulous leadership who lord over those helpless millions and manipulate their emotions at will. The Arab man in the street if but left in peace would not begrudge the Jew a tiny share of land of his own.

What tragedy it is to find Americans who have the power and the will to espouse a cause unselfishly stray into espousing a false premise. In this particular instance many sincere men and women are being led astray by minds moulded in bias and clothed in a false patriotism which can bode no ultimate good to their respective countries. (It isn't that they love their country less, but that they hate Jews more.)

We are living in a confused world. As time passes we fail to bring clarity into our souls, but instead add to our inner confusions. I can assure you that American salvation in the future does not lie in denying the Jew his due. So is America's greatest peril internal and not external.

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And communism abroad or at home is the least of our ~~per~~ perils. Communism is a quantity we can gauge and appraise; it is a problem we all can see and therefore can guard against—provided we exercise sound judgment and resist being stampeded into hysteria. Our deadliest perils lie in what we fail to see, and which therefore leave us exposed to a merciless grinding with not a recourse to defend ourselves.

Good Americans with the time and the power to devote unselfishly of themselves to a worthy cause can find here at home far worthier causes to champion than the cause of begrudging the miserable remnants of Jewry a strip of land wherein to work out their own salvation.

Here is a preview of America's future in capsule form—forgetting for the moment the immorality of your Palestine position:

Something within us, within this great country of ours, has gone wrong—a something which is leading America relentlessly toward disintegration. whether with or without another civil war some fifty years hence, we have set our course. Naturally, we have not set that course deliberately. but by the time an awareness of something wrong will dawn on the man in the street (perhaps thirty years away), it will mean that we have already advanced so far in the wrong direction that it will be impossible to turn back. By that time the basic causes of our misfortunes will long have been forgotten, for our confusions will be manifold.

It is an inexorable law that when one embarks upon a certain path, and that path leads to disintegration—whether one is aware of his peril or not, whether one strides fast or plods slowly, he will eventually get there. I say this, assuming we will not embroil ourselves in another world war in the meanwhile. If we do, anything may happen.

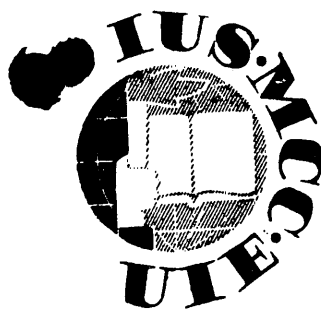
However, of our five internal perils (two active and three potential) I place communism at the very bottom of the list.

So you see, my friend: Good Americans with time on their hands and the will to unselfish effort really have much to do besides worrying how best to reward the Arabs for having contributed so little of value to us and for offering so much less to us in the future—except, of course, the oil we can presently do without, and which we will have to do without should another war engulf us.

Sincerely yours,

L. H. Hammer

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INTERNATIONAL UNION OF STUDENTS
МЕЖДУНАРОДНЫЙ СОЮЗ СТУДЕНТОВ
UNION INTERNATIONALE DES ETUDIANTS
UNION INTERNACIONAL DE ESTUDIANTES
MEZINÁRODNÍ SVAZ STUDENTSTVA

PRAHA II., JANA OPLETALA 38 • CSR • TEL.: 259-92, 360-87 • TELEGR.: STUDINFO PRAHA

DEPT. 13
JB/12

PRAHA.

26 March 1940

Mt. Hon. Ernest Bevin M.P.
Secretary of State for
Foreign Affairs
Whitehall
London, E.C.1
England,

4427

1 31

INDEXED

Sir:

We are writing to you in the name of our two and a half million members in fifty-three countries, and particularly, in the name of our member organization, the National Student Federation of Palestine whose members are suffering under the violence and terror now existent in that country.

We wish to express our astonishment that your Government has not carried out its task of helping Palestine to maintain its own democracy, thus safeguarding the rights of the students and of all the people. We disapprove of your Government's decision to refuse recognition of and to place all obstacles in the way of the authority and principles of the United Nations Organization. Further, we protest against the British Government's assistance to Arab States to wear arms and actively attack the Jewish people in Palestine.

We wish to express strong protest and disapproval of your activities directed against the democratic Jewish and Arab people, thus increasing the difficulties of these people in their own defence.

In the name of the democratic principles which you always proclaim throughout the world, and the just demand of the democratic Jews and Arabs, we call upon you to immediately cease your policy of "divide and rule".

Yours faithfully,

For and on behalf of the
INTERNATIONAL UNION OF STUDENTS

Josef Groisman
President of the IUS



Thomas L. Ladden
Secretary of the IUS

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3rd April, 1948.

Sen ✓

If you should find in it any point of usefulness, which might contribute, through your influence, at this eleventh hour, to the solution of this outstanding problem, I should be fully recompensed.

Yours faithfully,

Yours faithfully,

1. C. 12.

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PALESTINE - THE KEY TO WORLD PEACE

THERE IS ONLY ONE SOLUTION TO THE PALESTINE PROBLEM

BRITAIN HOLDS THE TRUMP CARD - THINK AGAIN BEFORE WE
THROW IT AWAY

From the point of view of Humanity and World Peace, there is only one solution to the Palestine problem. It presented itself 30 years ago. Preoccupation with seemingly more pressing matters, lack of courage, lack of vision - whatever the explanation, the opportunity was not firmly grasped. It has almost slipped away. But a kindly Providence, the love of Allah, the will of God - Moslem, Jew or Christian, call it what you will - has kept the door ajar. It is almost closed. There is just time to avert disaster. And BRITAIN IS AT THE DOOR!.... On the way out, you say - but just one moment please!

After the 1914-18 war, when Britain had released Palestine from the Turkish Yoke, she accepted a mandate from the League of Nations for the administration of the Holy Land, which for 2,000 years has been/predominantly Arab country, dominated for the most part by a foreign power.

In waves of typically British "generosity", instead of proclaiming for all time her trusteeship of the liberated shrine of Christendom, the country was virtually promised, first to the Jews - in the mistaken belief that, because of the clamour of a certain quasi-religious but basically political minority (which we know as Zionists) there was any real desire, on the part of influential Jewry, for a National Home: and then to the Arabs - in recognition of their part in the war of liberation.

Since it was manifestly clear, from the outset, that it would never be possible to fulfil both these "promises", the situation demanded early repudiation, by the British Government, of one or other or both of them. Have we not since discovered, to our deep regret and bitter cost, that it was never possible to implement either of them?

The first "promise", born of a well-meaning but misguided enthusiasm for an unworthy cause, should have been set aside on the ground that, if ever the sacred Shrine should pass again into non-Christian hands, the Arabs had, undoubtedly the stronger claim. The second "promise" should have been rejected on economic grounds, for the safeguarding of one of the principal sources of oil supply - developed by the wealth and enterprise of the Western Democracies; on political grounds, for the sake of World Peace; on religious grounds, in the interests of all Christian Peoples; and on realistic and patriotic grounds, to safeguard the life-line of the British Empire: and, if this were not enough, then, on farsighted ethnological and humanitarian grounds, because it was unlikely that the backward and indolent Palestine Arabs could resist either another foreign invasion to which they would be ever exposed or the (not necessarily) peaceful penetration of the politically minded Zionist movement with foreign financial backing.

REASON AND OPPORTUNITY WERE REJECTED. Whatever the explanation, this impossible situation was permitted to drag on unclarified until, after many thousands of Jewish immigrants had meanwhile been admitted to the sanctuary of British rule, the clash of Jewish and Arab interests, in the late 30's, called for military intervention - to be soon overshadowed by the dark clouds of World War II, which deferred any further chance of solution, sine die.

Wisely, neither Jews nor Arabs were permitted to raise large formations in defence against the Nazi threat but, fighting side by side in platoons and companies, each gave a good account of themselves in the common cause - and both acquired some military training.... Came the peace and, with it, the awakening of Arab nationalism, to challenge a swollen and war-minded Zionist opportunism. In between was the sorely tried but still patient mandatory Government, faced with the clearly impossible task of reconciliation - blamed and criticised for their impartiality, in limiting the immigration of displaced persons

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from the stricken Continent of Europe, for whose welfare other countries had at least an equal responsibility but to whom they would not open their own doors.

America, from the unenlightened and purely selfish standpoint of her own presidential election and the importance of the 3 million New York Jewish votes, has greatly embarrassed Britain over the past two years by her continued badgering for the "immediate" admission into Palestine of 100,000 Jews, regardless of quota and has exerted all her influence to bring about partition.

Fortunately for America and the Western Democracies, Britain has been adamant on this point and while striving ceaselessly, by putting forward every conceivable device for amicable settlement of Jewish and Arab claims, even to the extent of partition, has taken a firm stand against enforcement upon either side.

Yielding at length to base ingratitude, she has decided to hand back her **mandate** to the "United Nations" which has superseded the "League" and has named the date of her relinquishment.

Ignorant, for all their criticism, of Britain's problem in Palestine and ready to grasp at any solution, the Nations, (despite the known antagonism of the Arabs, which finally brought Britain to her fateful decision) having seized upon America's erstwhile advocacy of Partition, have, themselves, become fearful of the consequences of enforcement.

Now, as the menace of Russian Communist aggression looms ever more threatening over the oil-bearing Arab countries of the Middle East, America panics and repudiates Partition, feebly suggesting a "truce" between the two contestants for the Holy Land, already at one another's throats - despite the firm, impartial, patient restraining influence of the British Army and Police Forces. How such a truce is to be accomplished, where Britain has failed, is not even vaguely hinted. The Jews will not hear of it unless partition is agreed: the Arabs will have none of it if it is to pave the way to partition.

And who will hold the balance while partition is enforced or while the Nations think again for a workable solution? The Little Nations - while the Big Boys look on? The Big Boys then? - but THAT WOULD GIVE RUSSIA THE GREAT CHANCE SHE IS SEEKING to "join the party".....

The sands are running out - what can be done to save the situation? Leave Jews and Arabs to fight it out - like Hindus and Moslems of unhappy India? It would not be at Britain's door this time - she is but placing the responsibility in the proper hands!

Sell one side or the other or both sides munitions of war? Lease-lend? - What frightful carnage would result! What devil-sent opportunity for Communism! Again, in Britain's absence, who is to see that none of these things eventuate?..... IF ONLY BRITAIN WOULD STAY ON!!!.....

And why should not Britain stay on - on her own terms?

What of World Peace? of the pipe lines? of Christendom? What of Britain's Empire life-line? Have we not a sacred duty to perform - we who know the job and are doubtless best fitted for it?

OUR TERMS? - That we receive a Charter from the Nations, to which all will be invited to subscribe, but which will suffice if signed by America and the Western Democracies and accompanied by the declared support of the Christian Churches, enabling us, at this eleventh hour, to do those things which we have left undone in Palestine - to wit, reject, once and for all, both Jewish and Arab claims and endeavour to establish, in due course (when peace reigns and conditions are ripe), a BRITISH DOMINION OF PALESTINE.

(It would be a wise condition, precedent to our accepting full responsibility in Palestine, that the signatories to the Charter - Britain and the Dominions included - must covenant, firstly to open their doors

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immediately to such proportion, at least of displaced persons in Europe as their own population bears to that of the civilised world: secondly, for a period of 50 years, to come to Britain's aid, if attacked in Palestine by a foreign aggressor.)

This accomplished, that we set up a Military Government in Palestine, as an alternative to declaring Martial Law, and call for a truce between Jews and Arabs, a round up of arms, ammunition and military equipment and the suppression of lawlessness.

(It will be for consideration whether, for this phase only, we ask for American Lease-Lend and/or active military co-operation).

The second phase will be to invite Jews and Arabs to join together with the British, with Dominion status envisaged, offering them meanwhile, local government in their separate spheres, with representatives on the central government.

(It may be desirable, at this stage and for a limited period, to establish some form of Land Registry and to introduce in connection therewith, some restriction upon the transfer of land, to be exercised by the central government, in order temporarily, to discourage the buying-out of existing holders for political ends, financed from outside sources.

The question also of immigration and its limitation must necessarily remain in the hands of the central government who, in course of time, may find relief from pressure in this direction in a move towards emigration of its peoples, now British citizens, to the wider spaces of Empire.)

This transition phase has been tried before, you say? - but with this difference: NEVER BEFORE HAS BRITAIN RECEIVED THE BACKING OF THE NATIONS, which is the sine qua non of her agreement to undertake this task.

In these altered circumstances, both Jews and Arabs, knowing the worst and realising the futility of their conflict, will have no alternative to acceptance of the inevitable. Both are members of the Semitic Race, decedents both of the early inhabitants of this blessed but unhappy land, in which it will be our Christian duty, as Custodians of the Holy City, to afford them peace and sanctuary side by side.

NEITHER JEW NOR ARAB HAS EVER HAD UNDISPUTED SOVEREIGNTY IN PALESTINE. Neither, then, will have lost anything. Both will have acquired, for the first time in 2,000 years, the opportunity of dwelling in peace and security under conditions of freedom and justice. Jews should be grateful for the opportunity that Europe has denied them of expanding their stature and culture and self-esteem, as an accepted Community, while earning, at the same time, the good will and respect of the rest of the world, which may have been somewhat strained in the recent past. Arabs, in their hearts, will rejoice that their unbroken "heritage" is to be respected and maintained. They will welcome this direct contact and tie with Western Civilisation and its traditions for freedom and justice and true religion (even if different from their own). They will accept it, in their wise vision, as the only alternative to the intrusion of Communism, with its God-less creed of confiscation and oppression, against which from Ankara to Afghanistan, the only physical bulwarks are Islamic countries weak in defence and sustained by religious beliefs. For them it is even more than a choice of religion or no religion: it is one of good or bad - right or wrong. There can be no question of Arab acceptance.

There is abundant evidence that this contribution to World Stability upon Britain's part (always assuming that the Dominions are in agreement) would be welcomed by her essential backers. Most of all by America, whose primary aim is the restriction of Communism, to which so potent and strategic an outpost as a British Palestine would clearly contribute, as well as to the re-establishment of a strong Britain which America needs and desires, above all things, to witness.

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Because of this, we can reasonably expect a wider backing from America than the formal approval and covenanted support of our enterprise in Palestine. And indeed it would be necessary, as a condition precedent to Britain's accepting the Palestine Charter, that America should be willing to back Britain's economic recovery, not by Marshall aid, not by Loan at any rate of interest, but by mutual (if, in the first place, rather one-sided) Credits in the form of Lease Lend over a period of 50 years; not for the supply of tobacco and films or of any dispensable luxury, but for the provision of steel and other raw materials for our manufactories, whose output, over and above our own requirements, she would covenant to take so that credits may be met.

We for our part would set about the modernising of our industries and machinery as a first call on output and would hold fast to the Sterling Area and the development of Empire, particularly as to its potentialities for the supply of food and tobacco.

We would fulfil our reasonable obligations to Western Europe, to the extent that they do not conflict with the bonds of Empire.

Let this be the signal to reverse the machinery of retreat from Empire and start building again in the interests of World Peace and Justice.

And, maybe, we could contrive a general election and a new government on this issue - to show the world that we are not going to waste our substance on idealistic social services before we can afford them or on costly state monopolies: but instead to foster the idea of co-partnership, at the same time offering incentives to individual endeavour and gradually to substitute higher wages for free and subsidised services.

We might also start again to teach good manners and the ten commandments in our schools and, inspired by our mission in Palestine, bring back religion to our daily lives as a means of raising the self-esteem and neighbourly conduct of our war-worn and frustrated people.

Frankfield,
Weybridge, Surrey.
3 Apr 48.

Bernard Handford.

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International Provisional Government

"LAST CHARITY" 103

In Jerusalem, tel.: 3204 /American Church/

Representant: Mr. William SEDLAR

Jerusalem, le 5 Avril 1948

"LA DERNIERE CHARITE"
Preparation office of the "Golden Era"
—ADDRESS FOR MIDDLE-EAST—
Secretary of "LA DERNIERE CHARITE":
Mr. W. SEDLAR, JERUSALEM, P.O. 8. 1354

4427 1 31
12 APR 1948

Mr. BEVIN
Ministre des Affaires Etrangères
Foreign Office - London.

INDEXED

Sir,

L'office international la "Dernière Charité"
/Last Charity/ a l'honneur d'informer la Grande Bretagne,
qu'il désire de remplacer le Gouvernement Palestinien
actuel à partir du 15 Mai Prochain. Cet désir sera pre-
senter à l'ONU sous peu, en demandant pour qu'il soit
aussi assigné un représentant du Conseil de Sécurité
auprès du Gouvernement inter. "Last Charity" pour la
Palestine. La Grande Bretagne a déjà choisi son repré-
sentant, Sir, HUGH DOW et ce choix est accepté par la
"Dernière Charité"/future gouvernement palestinien/.

La "Dernière Charité" restera attaché au Conseil
de Sécurité comme une autorité internationale indépen-
dante et comme un facteur internationale très importante
sur plusieurs matiers les plus délicates, et le plus
difficile à résoudre.

Au service de la Justice,
Sécurité, la liberté et de la Paix
et le bien être pour tous les
peuple du monde :

"LA DERNIERE CHARITE"
Preparation office of the "Golden Era"
William W. Sedlar

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"LAST CHARITY" 104
Head-section of
The International Provisionary Govnt,
for Palestine in Jerusalem,

Jerusalem, le 5 Avril 1948

«LA DERNIÈRE CHARITÉ»
Preparation office of the «Golden Era»
—ADDRESS TO «MIDDLE-EAST»—
Secretary of «LA DERNIÈRE CHARITÉ»
Mr. W. SEDLAR, Jerusalem P. O. B. 1336

Foreign Office,
10, Downing Street
London

Sir,

International Office " LAST CHARITY " accepte
la décision du Cabinet pour que les britanniques, membres
membres actifs de la Palestine Police, soient attachés
à la Police Internationale "SECURITY" à partir du 15
Mai Prochain pour garder les lieux saints, .

" Last Charity " recommande pour que la Palestine Police actuelle, occupe immédiatement tous les lieux saints pour que le Conseil de Sécurité possède la preuve pour le 15 Mai, comme quoi, que les britanniques son vraiment aptes aaccomplir cette mission après le 15 Mai.

Secretary of «LA DERNIERE CHARITE»
c/o W. SEDLAR, Jerusalem P. O. B. 1206

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UNITED NATIONS ASSOCIATION

OF GREAT BRITAIN AND NORTHERN IRELAND.

HON. LIFE PRESIDENT:
Rt. Hon. the Viscount Cecil.

HON. PRESIDENTS:
Rt. Hon. C. R. Attlee, C.H., M.P. The Lady Violet Bonham Carter. Rt. Hon. Winston S. Churchill, O.M., C.H., M.P.

JOINT PRESIDENTS: Dr. Gilbert Murray, O.M., Rt. Hon. the Earl of Lytton, K.G. INDEXED

ESSEX FEDERAL COUNCIL

THEYDON BOIS

Branch

Essex.

The Warren,
Theydon Bois,
Essex.
9th April, 1948.

Sir,

Holy Places in Jerusalem

I am instructed to inform you that at a General Meeting of this Branch of the United Nations Association, held on 8th April 1948, the following Resolution was carried unanimously:

The Theydon Bois Branch of U.N.A.

Fearing that on the termination of the British Mandate in Palestine the Holy Places of the Christian, Jewish and Arab communities in Jerusalem will be placed in jeopardy, with many attendant dangers,

Believing that the formation of an International Police Force for their protection is an immediate necessity,

Urges H.M. Government to instruct its Delegates to the forthcoming Special Assembly of the United Nations to submit as follows:

- (a) Subject to a truce between Jews and Arabs obtaining on 15th May next, to offer to the United Nations the services of a volunteer force raised from British resources in Palestine with the sole object of protecting impartially all Holy Places in Jerusalem.
- (b) Such force to be open to voluntary recruits from any quarter; and
- (c) To continue in being until other arrangements are made

P.T.O.

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.....

We consider that the moral effect of such a gesture would arouse the conscience of the world and that a force such as that proposed could form the nucleus of the permanent International Police Force specified in Article 43 of the Charter.

Yours faithfully,

Local Secretary.

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1449 Montclair

4-27-71 1 31 Detroit 14 Mich
Mr. Ernest Bevin (P.O. 214)

Dear Sir:

I am one of 106
many who is INDEXED
praying for the
United Nations and
feel that One World
can be achieved that
way.

We pray for your
success as a delegate.

We know that there
are many religions
represented but feel
that a room could be
set aside for prayer
and meditation
where each may

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pray in his own
way to God, the Father
of us all. We hope
that the sessions may
be opened by prayer.

May God bless
your work that peace
may still be achieved.

Sincerely,
Verna Wacker

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is Chief Delegate from
the United Kingdom. 108

I am also praying
for all the nations and
peoples of the world
that God's Peace may
Come to us all.

I would urge that
plenary sessions be opened
with prayer and that
a room be provided
for quiet and meditation
at the U. N. Building

Sincerely,

G. Williard Ross

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~~U. N. P. 3344~~
~~NA. 6444~~

109

April, 5, 1948

Hon Ernest Bevin ~~Minister~~
(Chief Delegate from United Kingdom,
to the General Assembly,
United Nations
Lake Success, LI N.Y.

My dear Sir; We are praying for
the success of your deliberations.

the success of
 We desire that the
 Sessions of the United Nations
 open with prayer; and that a
 room be provided for quiet
 meditation in the Union Building.

With all good wishes
we are sincerely yours
truly,
Charles & Chandler

Clarence F. Chandler
and family

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4-8-48.

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Sincerely

Myrtle C. Turner.

111

MICHIGAN COUNCIL OF CHURCHES
UNITED COUNCIL OF CHURCH WOMEN

4427 1 21

Ernest Bevin
Chief Delegate from United Kingdom to the
General Assembly
United Nations
Late Success, L. I., N. Y.

DETROIT 21

The Laymen's Call to Work & Prayer
assigned your name to me that
I might have the privilege of praying
for you in this time of stress and
strain. I greatly appreciate what
you are doing for the good of mankind. I am
indebted to you. May the Lord grant
you wisdom so I may be able to pray effectively
for you.

Yours R. W. Humble
Louise Munson

Mrs R. W. Huntly & Co
Lonsdale Munson

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112

F/O

$$11.12/4$$

n. line.

n. line.

n. line.

n. line.

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demand were made in open meeting of the United Nations and the Kremlin's somewhat moronic mouthpiece, A. Gromyko, whose chief claim to diplomacy lies in his ability to stage puerile, but highly publicized exits from sundry United Nations sessions, would come out in favor of such demands from the "Swedes"? Absurd, yes, decidedly so, but it is just as unreasonable for the Jews to make their claim valid as far as Palestine concerns and any nation or group of nations who go on record as favoring partition of Palestine are influenced more by Jewish gold or threat of losing the Jewish vote in their respective countries, rather than by justice and fairness, and should be told most emphatically not to meddle in something that neither could nor should concern them.

The matter should be left entirely up to the Arabs without any foreign interference, and left to themselves. I know they would work out an equitable and just agreement between themselves and the Jews. They don't harbor any ill feeling or hatred against the Palestinian Jews, as a matter of fact, they generally get along amicably and on relatively good terms, but what they do object to is the influx of the European Jews, more particularly the Russian Jews, as they are well aware of. Those Jews do not come for a good purpose, but merely as forerunners for the spreading Muscovite aspirations.

To set the record straight and eliminate any possible misunderstanding, I feel prone to mention that I am a loyal American citizen of Arab extraction.

Respectfully submitted,

Salim Saif

Salim Saif

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22/3
F.G.

1212 N. Stoughton St.
Urbana, Ill.

114

U. S. A.

Mar. 15, 1948

Mr. Clement Attlee
Prime Minister of Great Britain
10 Downing Street
London, England.

Your Honor -

Do you have any literature available for mailing which states provisions suggested for taking care of Jewish refugees? Did your government urge the Jews to colonize in certain of your lands in Africa?

All the trouble in Palestine could have been averted - it seems to me - if the United Nations had voted no partition and had forced the Jews to colonize further in Africa - a "coming continent" where they would have ample room to expand instead of pushing the Arabs from their own land which is bound to happen in the not too distant future. (over)

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1212 West Stoughton Street
Urbana, Illinois
U. S. A.

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March 27, 1948

Always anxious to learn the truth behind the news ~~for~~
I am submitting to you a report published yesterday
in The Chicago Sun according to which your troops
are shooting at jewish defenders when attacked by
Arabs. Leaving us without an answer will be inter-
preted as admitting the facts ~~giving~~ stated in the
report.

Respectfully yours,

Respectfully yours,
G. G. Hooper

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16

Précis.

He has a plan for the solution of the Jewish problem, and asks that an official with a knowledge of Serbian should be sent to study and translate it.

[illegible]

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NA

7/0

6-IV-1948.

Shilton. Rily

117

Your Excellency

I hor Plan Jewish, kojim Jevreji žele da unište Hrišćane i ostali svet. Iste plan se nalazi kod mog druga Milorada Terzica, A.E.C.HOSTEL Shilton-oxon.

Molim Vašu Ekselenciju, pošaljite jednog vašeg činovnika, koji zna Srpski jezik, da ovaj plan pročita i prevede na Engleski jezik, kako bi se po njemu upravljalo i sprečilo Kataklijizmu ovog Čovečanstva.

Jevreji žele Hristovu veru i u njoj da produku život, u zajednici sa Hrišćanima, ali ovo ne vide Hrišćani sad treba da se Jevreji posvode na prijem Hristove vere ovo da učini Vaš Kralj Gordje sa vama i celim narodom Vašim, ali prvo da se vratite Hristu (Bogu) i da postite tri dana, posle posta, od tri dana, pozvati javno Jevrejski narod na prijem Hristove vere, i tom prilikom oprostiti grehe Jevrejima i mi da oprostimo Hrišćanima i kroz obrošćenje bićete spašeni Vi i Vaš narod i celi svet.

Takođe u mojoj Bibliji ima ispisana mesta kako treba i šta treba da rađate, i nju toj Vaš činovnik nek pročita mesta koja sam ja beležio. Knjiga proroka Ione

U narod Vam Zahvaljujem,

Života V. Stojković

A.E.C.HOSTEL, Shilton-oxon.

Molim odgovoriti o prijemu
ovog pisma

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188 Whiteladies Rd Clifton Bristol

Friday April 23rd 1948

E 118

H.M. Foreign Secretary.

Dear Mr Bevin,

114 27

3

INDEXED

This, my first letter to you, is written under extreme stress of peculiar situation in Palestine. I wrote some time ago to Mr Attlee, and lately to USA. Ambassador.

I write, believing you are aware of my very sincere and deep regard - for the future of Britain, as a first class Power, and also mindful of our Great Allies, who did so much to stem the tide of Nazism and Fascism. and with our material help. Unsurpassed Victory - but our situation today is peculiar indeed.

This is meant truly, and sincerely, for your personal consideration cutting across all Party lines of approach, for indeed, Palestine, is a very knotty problem to solve.

You stated your political career - and I have given much time and study voluntarily for the past ten years.

to Foreign affairs. because I feel, I had a Divine Right - to act - Thus, I am compelled - to act!

Our troops in Palestine, have suffered loss - and I suggest - protection, and much against Popular agitation here - there will be an Armed Force, to keep order.

These men should be volunteers, and the Church should send their finest disciples, to spread Christian way of life - Mr Bevin, we need cleaner politics!

there should be a policy of Give and Take, and a more wider understanding - to save the Holy Land, from further destruction - Singapore was lost, for lack, of finer ideals, of Key administration.

We must not lose, through inefficient officials our Right, to protect the innocents in Palestine!

Why not send Montgomery, on a peaceful mission?

There is so much - I should like to say, - having regard to the four freedoms of late President Roosevelt!

There should be, an amicable arrangement, and hence.

Nothing will be gained by a show of militant force.

Do believe me, a very sincere, ardent Peace lover.

Yours very faithfully

Betha Adams (k)

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~~1. attach~~ MR. F. MULLARKEY.
 for letter sent 63 Hartfield Rd,
 17 APR 1948 Hook,
 2. Eastern Dept. Subitor P.W.
 To Mr E. Bavin. P.O. Ferry. 11/4
 16/4. 14/4/48. 11/4
 Sir. H4-7 1 31

The enclosed is a copy of a
 suggestion of mine for a practical
 approach to the Palestine question;
 which I have sent to the U.N.O.
 in an endeavour to help if possible.
 Should it reach its destination, and
 should there be any misconstruction of
 motives or repercussions of any sort;
 I take sole and full responsibility.
 The object of my doing this primarily
 to make some constructive contribution
 to the preservation of law and order by
 peaceful means, and secondly to test functional
 Democracy, or rather my idea of it.
 In closing I wish you all success in your
 somewhat thankless task. Yours sincerely & faithfully

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1. The main cause of the Palestine problem is a misunderstanding on ideological, and/or spiritual grounds as applied to the physical and/or material things, e.g. Territorial, raw materials, (economically developed and possible development), &c. etc.
2. Ideological and/or spiritual questions for functional purposes are finally and continuously settled by the individual on assimilation of all the verbal and/or written, arbitrary discussion propaganda etc. that happens his or her way.
3. The only satisfactory way to settle differences between individuals and/or groups on material or spiritual issues is to allow as free a play as possible of all influences, without resort to physical coercion or force by individuals and/or groups on individuals and/or groups.
4. Both Natural and Recorded History prove that survival of any organisation or organism is dependant on its conforming to "Natural Law" governing its existence and development.
5. The most efficacious way of discovering and recording "Natural Law" is the method used by "exact science". That is by the trail and error of mental conceptions against the physical application of those conceptions, and recording the results in a manner that is capable of universal interpretation by all who have course to use this knowledge in the satisfaction of their own needs.
6. The imposition of unproven political, economic, or ideological theory by any means leads to friction and disruption, whereas proven example is generally copied with amicable understanding and satisfaction.
7. Arbitrary discussion by individuals or their representatives on any given question or point can be limited by a publicised agreed time limit for discussion which gives all concerned the incentive to be decisive minded.
8. After discussion, let the individuals make their own decisions then their elected representatives will have authority (preferably signed individually) by approbation to act on the collective decision.

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THE PROBLEM

Palestine is a portion of the worlds territory wherein certain people want to live for spiritual and/or material reasons. Some are already resident and know what it is like, while others wish to live there and think they know what it is like to live there. Also there are some people with material and/or spiritual interests in Palestine who do not wish to live there. The first step obviously is by open signature ballot to ascertain who wants to live there; conducted under the auspices of the U.N.O. of those people affected both in and out of Palestine (See questionnaire ballot form).

THE ANSWER

This ballot given maximum publicity alone would have the psychological effect, and give enough data and authority to get effective action; by giving U.N.O. authority to act on the signed will of the people concerned and not on the hypothetical assumptions of the supposedly enlightened few. The difficulties of conducting the ballot may or may not be insuperable but they would probably be insignificant as compared with those encountered in waging total war. The results might be a little more constructive.

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THE PROBLEM

Palestine is a portion of the worlds territory wherein certain people want to live for spiritual and/or material reasons. Some are already resident and know what it is like, while others wish to live there and think they know what it is like to live there. Also there are some people with material and/or spiritual interests in Palestine who do not wish to live there. The first step obviously is by open signature ballot to ascertain who wants to live there; conducted under the auspices of the U.N.O. of those people affected both in and out of Palestine (See questionnaire ballot form).

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22

THE QUESTIONNAIRE BALLOT FORM

To whom it may concern.

This ballot is being conducted by the U.N.O. in an attempt to obtain an equitable and practical solution to the settlement of the Palestine question. The results will be used as authority for carrying out the physical measures necessary in implementing your wishes in the matter. Any person professing interest should return this form completed and signed to U.N.O. Any person who does not return this form will be considered as having no further interest.

Signed
(on behalf of U.N.O.)

1. Do you wish to live and raise children in Palestine (Answer Yes or No)
2. When can you take up residence (Approx. date only)
3. Are you willing to take up and sustain a constructive occupation (Yes or No)
4. Are you willing to make every effort to maintain Law and order by peaceful means (Yes or No)
5. Are you willing to abide by the form of government to be set up by the U.N.O till such time as you consider it incompatible with your idea of self government (Yes or No)
6. If you do not wish to become a permanent resident in Palestine but have some interests either spiritual or material, please state them as clearly and concisely as possible.

Signed

Witnessing Official

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Foreign Office

18 April 1947

R. 24.4.48

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My Dear Mr. Attlee:

Your recent statement on arms for the Jews and Arabs in Palestine is either an indication of a lack of information on the Near East situation or a part of a plot to solve the Jewish problem in Palestine in the same way Hitler dealt with the German Jews. In the same newspaper in which I read your statement that there are no indications of British arms being put to improper use by being forwarded to Palestine [N.Y. Times - 19 April 1948], there were the following indications of the condition you deny exists:

1- Arab sources claimed 5,000 Iraq and Syrian reinforcements, fully armed, arrived from abroad two days before to reinforce Arab forces defeated at Armageddon recently. †

2- King Abdullah announced that many members of the Arab Legion [British armed, led, and financed] were put on the inactive list to permit them to serve against the Jews. They were permitted to take their weapons with them. The King also announced the British financed force will invade Palestine on May 16.

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3- The Arab Cairo headquarters said that the Arab League countries would jointly invade Palestine on May 16. The newspapers did not say that this was an official statement.

4- The previous day the N.Y. Times carried an article from Jerusalem talking of a "Clayton Plan" in which the neighboring British armed Arab countries would jointly occupy Palestine under British planning and supervision. There was no substantiation for this information but the fact that it came from Jerusalem by ~~an~~ a reliable correspondent shows that it is at least feasible and being talked of on the scene.

5- The various Arab states have repeatedly declared their intention to invade Palestine. If their own words are not an indication that they intend to use the arms in Palestine what is?

The repeated actions of the Labour Government's colonial office [are they in charge of mandates?] has lost the support of a number of American supporters and now the Palestine policy with its great effect on the U.N.'s future is tending to still further increase the power of the American Anglophobes and isolationists.

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I wish to make a personal appeal on the behalf of myself and other friends of England in the U.S.A. to you as the leader of the English Labour Party and Government to re-examine your Palestine policy and once more apply to it the humanitarian principles which have formed the basis of the Labour Movement. There is still time to undo the great harm done to England's reputation by her career colonialist's handling of the situation and a firm stand will much more effectively enhance British prestige in the whole Near East than a jellyfish-like stand which would show the Arabs a precedent for dealing with England and which may result in the destruction of a long suffering people.

Respectfully yours
Vincent Marshall

P.S.

This is meant as a personal appeal and I hope it will give you an opportunity to reappraise your stand on this matter

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Mount View Presbyterian Church

10806 12TH AVENUE S. W.
SEATTLE 66, WASH.

March 18, 1948

The Hon. Clement Atlee
Prime Minister of Great Britain,
No. 10 Downing St.
London, England

Dear Mr. Prime Minister:

In Preparing a sermon for Palm Sunday "Jerusalem, Past, Present, Future," I find a wealth of clippings from American magazines and news papers, which give the frightful record of all the Jewish blood on the hands of the British. These clippings tell of how the hot heads in the colonial office stirred up the peaceful Arabs, which lived peacefully with all people for many years, until the English got the Mandate of Palestine. In World War I, Britain foolishly made commitments to both Arabs and Jews that she could not perform (more of these damnable, secret deals, that has plague Europe and the world for hundreds of years, for which the English are past masters) and then to get the oil and appease the Arabs, the English used the same methods of creating incidents, looking for an excuse to sell the Jews down the river. Mr. Atlee, it is known to all the world that the white paper of 1939 was not only inhuman but illegal. Many innocent Jews died because the British tried to keep them in Hitler's horror camps. I majored in history, and I know of nothing in all the history of the English people, as foul, and rotten and dirty and mean and Hitlerish, after all the betrayal of the Jews and ingratitude (30,000 Jews in English Army in the East) as to force the refugees whom God mercifully preserved from Germany, to go back.

Why is England on her knees? Why is England Hungry? Why is the sun setting of the great empire? I will tell you why! England has forgotten God. England has fought the Jew when she ought to have been fighting Hitler. England made friends with the bloody Turks. England played dirty politics with the devil in the Vatican. England sold her moral and spiritual soul for a political mess of pottage. I have always been a great admirer of the English. But since World War II, I have my belly so full of anything British, and I am sorry now that Hitler did not go over and give the thankless, godless English what they deserved. Outside of Russia, I know of no nation in world history helped as much as England, as thankless and wanting in gratitude. Had we the courage and manhood to run the war, as it ought to have been run, we could have and would have told the English to stay on their own, God-cursed shores, and let us alone, and we could and would have won the war two years sooner. General Montgomery was a great man of God, a great General, until African success went to his head, and he did in the European theater of War was to make trouble and delay and brother Ike.

We sacrifice to send food to Europe and the English take our grain to make liquor out of it. We send help, and the godless English use that help to destroy the gains of labor, to destroy democracy, and to bring in communism all over via the short cut of your godless, damnable, hell-bound socialism.

I believe that the hand of God is going to fall as heavily upon England as upon Germany. England is weighed in the balances and found wanting. Radicals, devils, tools of hell, fools, mortal enemies of Christ and the Church are in high places. England chose Barabbas at its last general election. England chose the path of materialism. England turned its back on God. Now England is going to taste the wrath of God. God have pity upon that blinded, mis-led, sin-cursed people.

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America is tired of helping the English, only to be slighted, criticized, and be given the run-around and cut-throat economic knives in the back. We are tired of saving the English and paying their bills and righting their wrongs, and rescuing them from the blunders. The only way to teach you fools a lesson, is to let you swim or sink this time. You are a nation of spoiled children. You do not deserve a crust of bread. All you deserve is the cruel domination of Communism. I am speaking of the nation. I know that there are good people, Christian people, innocent people in what was once a great God-fearing, Sunday-keeping, Church going people. Socialism, communism, secularism, pagan science, pagan education, colonialism, Catholicism and sin have eaten the moral and spiritual heart out of England. All is left is the hull, the husk, the past glory.

As a Christian I am in favor of helping every needy woman every hungry child, every sick man of Europe regardless of nationality. But I am fed up and I speak for millions, of helping a people that has fools, morons, idiots, puppets of the devil for leaders. Never in all British history, has there been so many weak, stupid, incompetent, spineless, bid-mouthed bums in high office.

Either the English people will have to come to their senses and clean house, purge the government of investing rats, or the Providence of God will step in and teach the nation a lesson of history. Righteousness exalteth a nation but sin is a reproach to any people. They that hate and persecute the Jews, shall find God's wrath upon their necks. Why some of your leaders are almost as wicked, blind and stupid, as we have in Washington. I take no self-righteousness attitude, for I know our national sins better than you, but with all our national sins, we are not going on, finishing up where Hitler left off.

Palestine is going to explode in your face and God is going to bring you to your knees, to want, to suffering and pain and agony, such as the English have never had in all their history.

Not once nor twice in all your English history
The path of duty became the path to glory.

But you have turned from the path of duty. Civilization as it is in Europe is so rotten, so corrupt, so worthless, that it is not worth saving. We are near the end of this age. Russia will soon be marching on Palestine. The Old Roman Empire will take sides against bloody Joe and will become the U.N. which in the end will be the tool of the Beast. Yes, I know, the wise of this world laugh. They laughed before the flood. They talked peace in 1914 and peace in our time in 1939. War is coming. The nations are on the march. Armageddon is for our day. Jesus is coming back. God will roar out of Zion. God will thunder from Heaven. Every city (London) will call. Every Island (The British) will sink under the sea. God is angry. God is tired of man's sin and folly. God is angry with the nations. He is coming in fire and war and wrath. Nations cannot defend themselves against the wrath of God. If we hide in the bottom of the sea, there He will command the serpent to bite them. When will the nations repent? Never. Not until the fire of God sweeps them into hell, not until the Mountains crushes the ten toes, will the nations learn. So good-bye England. You have made a great contribution, as Greece, and Rome, but your hour has come. The harvest of the world is ripe. God is collecting his tax. Shrug your shoulders. Hitler's bombing in nothing compared to what is coming England, Merry England The Christian England of the Past, is sinking, is going down as a proud Man-of-war, mortally wounded. And YOU Mr. Atlee, gave it the mortal wound. God have mercy upon your soul and your people,

Merold Westphal

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I AM THE DOOR

The Lord Jesus presented Himself as the *Door* to salvation.

He said: "*I am the Door: By Me if any man enter in, he shall be saved, and shall go in and out and find pasture*" (John 10:9).

Let us consider every word of the statement: "*I am the Door*".

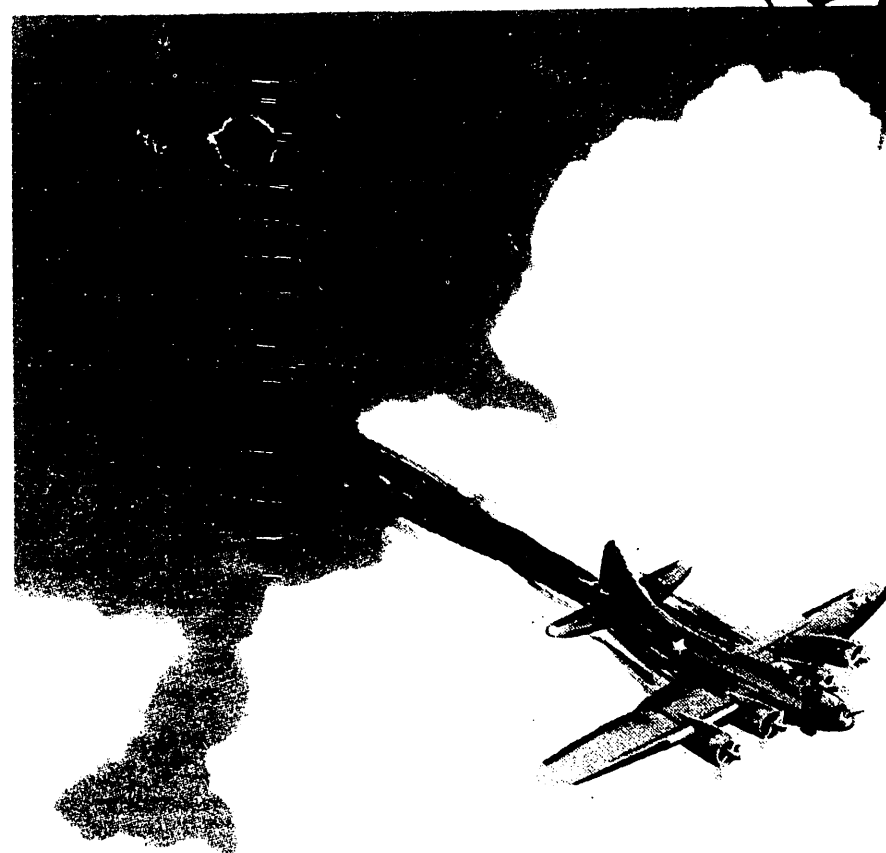
The personal pronoun "*I*" refers to the Lord Jesus Christ. When He says "*I am the Door*," He excludes everything and everybody else.

Hence the Church—although a divine institution—is not the Door. The preacher—although able to point his hearers to the Door—is not the Door.

The ordinances—although given by the Lord—are not the Door. Good works—although enjoined upon believers—are not the Door.

The Lord Himself is the Door! He said: "*No man cometh unto the Father but by me*" (John 14:6). It is written: "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

The word "*Am*" deserves serious consideration. He did not say: "*I was the Door*"—as though it were only true in the past.



"The Man Upstairs"

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The following is an editorial from the *Houston Chronicle*:

"The Man Upstairs brought me down. I talked to Him. I talked to Him plenty—and He must have heard me."

That is the only explanation, says Lt. Matthew L. Vinson of Houston, of his surviving the crash of his burning, bomb-filled plane into a mined area. He couldn't see ahead of him as he handled the stick. He takes no credit for making a safe landing by instinct. The credit, he says, belongs to "The Man Upstairs."

There is no flippancy in the youthful flier's manner of referring to God. He could not have spoken more reverently if he had said "God," or "The Creator," or "The Supreme Being."

One could discern, reading the young man's account of his experience, that "The Man Upstairs" seemed very close to him in those terrifying moments when he was almost roasted alive, yet couldn't jump because his parachute had been blown out of the ship. He talked to Him, asked Him to save him by some miracle. And a miracle it appeared to be.

Oxygen Box Explodes

The Flying Fortress of which Vinson was co-pilot had just taken off when an oxygen box exploded, tearing a big hole in the ship and setting it afire. Metal doors were fused by the terrific heat.

The other crew members escaped because air blasting through the hole forced the flames to the back of the fuselage, allowing them to reach the escape hatch. One by one they jumped.

Then came the second explosion. It blew Vinson's parachute away. The bombardier, last man to jump, offered to stay with the co-pilot or attempt to descend together with one chute. Vinson, knowing they could not get out the escape hatch together, pushed the bombardier out.

Then the young co-pilot, facing almost certain death, tried to get the Blackheart, Jr., out

over the water so no one would be killed by its bombs. The plane was burning fast. The machine gun ammunition began exploding. The bombs might do the same any moment.

All this time, Vinson relates, "I talked to Him. I talked to Him plenty—and He must have heard me."

The flier could not see ahead of him and the instruments were blacked out. But he could see out a side window. He found he was still over land, about 3,000 feet up, and not spinning. The ship still responded to a hard tug on the stick. He decided to try to land on the beach.

Blows Up in Mine Field

And still the tale is not done. The Fortress settled to earth in the middle of a heavily mined area on the English shore. Coastguardsmen who knew the path through the mines brought Vinson out. And then the plane blew up as its 2,000 pounds of bombs exploded from the heat.

Vinson's own part in the amazing incident is a story of pure heroism from first to last. But the landing, he insists, was not due to his skill.

Here is another soldier who, we may be sure, never so long as he lives will doubt the power of prayer. There are many such. Enough personal testimony has appeared in print since the famous maxim from Bataan: "There are no atheists in fox holes," to fill a good-sized book.

* * *

The Lord Jesus Christ is variously called:

- "The Son of Man" Luke 19:10
- "A Man of Sorrows" Isaiah 53:3
- "A Man approved of God" Acts 2:22
- "The Second Man" 1 Corinthians 15:47
- "The Man Christ Jesus" 1 Timothy 2:5
- "The Man at Thy right Hand" Psalm 80:17

He has also been called:

- "The Man of Galilee"
- "The Man of Calvary"
- "The Man in the Glory"

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"Whosoever shall call upon the name of the Lord shall be saved"—from a lost eternity, which is a far greater deliverance than that from a bomb-laden, burning plane over a heavily mined area!

Mrs. Ida Bassett Botts, a Texas poet, has submitted the following original poem, on:

THE MAN UPSTAIRS

**To him who doubts there is a God
And has no faith in prayers,
Remember that co-pilot, and
His talk with "The Man Upstairs."**

Remember Rickenbacker too,
And the tale to which he swears;
The amphibious dangers to his raft,
And *his* talk to "The Man Upstairs."

There is a God—a loving God,
Who governs world affairs;
Such miracles are daily wrought
By Him, "The Man Upstairs."

**This war will not be won by might—
None are, the Book declares;
But victory comes as a nation prays,
And trusts in "The Man Upstairs."**

By Tom M. Olson

For free copies write to the LeTOURNEAU EVANGELISTIC CENTER, Tract Dept., 1270 Sixth Avenue, room 2307, New York City. Please state definitely how many copies you can prayerfully use. Printed in U. S. A.

He did not say: "I *will* be the Door"—as though it were something that would only be true of Him in the future.

He said: "I am the Door." He is the Door in the present—right now. That is why we are invited to: "Come now" and "Enter now." We are assured that: "Now is the accepted time; behold, now is the day of salvation" (2 Cor. 6:2).

The definite article "*the*" is to be noticed. The Lord Jesus did not say: "I am a Door"—as though there were many doors. All roads may lead to London (or Rome) but all doors do not lead to Heaven.

The Lord Jesus is not one of many doors, but *the* Door—the *only* Door. He said: "*There is none else*" (Isa. 45:22). "*No man save Jesus only*"—(Matt. 17:8).

The word "*Door*" is appealing in its simplicity and suggestiveness. We all know what a door is and what it is for—a door is an entrance, a portal, a means of access.

The Lord Jesus is the entrance to Salvation, to Peace, to Eternal Life, to Divine Glory, to Heaven and Home!

And is it not fitting that He should be the Door? For He is the only One who died for our sins, that He “might bring us to God” (1 Peter 3: 18).

It was His precious blood that was shed for the remission of our sins (Eph. 1:7). He has been raised from the

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dead and is the "First-fruits of them that slept" (1 Cor. 15:20).

He alone is worthy and able to say: "*I am the Door: by Me if any man enter in, he shall be saved.*"

Now notice the simplicity of God's way of salvation—"By Me if any man enter in he shall be saved."

Not by Law—not by works—not by character—not by conduct—not by money, but "*by Me*", said the Lord Jesus.

"By Me if any man"—any person, man woman, girl or boy—"enter in, he shall be saved."

The Door is wide open! You have an invitation to enter. He says: "*Come unto Me*" (Matt. 11:28). Will you enter now?

When you enter, you are in the flock of the Great Shepherd, and you may go in and out among His sheep and find pasture.

In Christ you are a new creation; then the ordinances should be observed, then good works should be diligently maintained, then you should "honor the Lord with thy substance", then your conduct should reveal the fact of your salvation.

"There is a Door—and only One

Yet its sides are two,

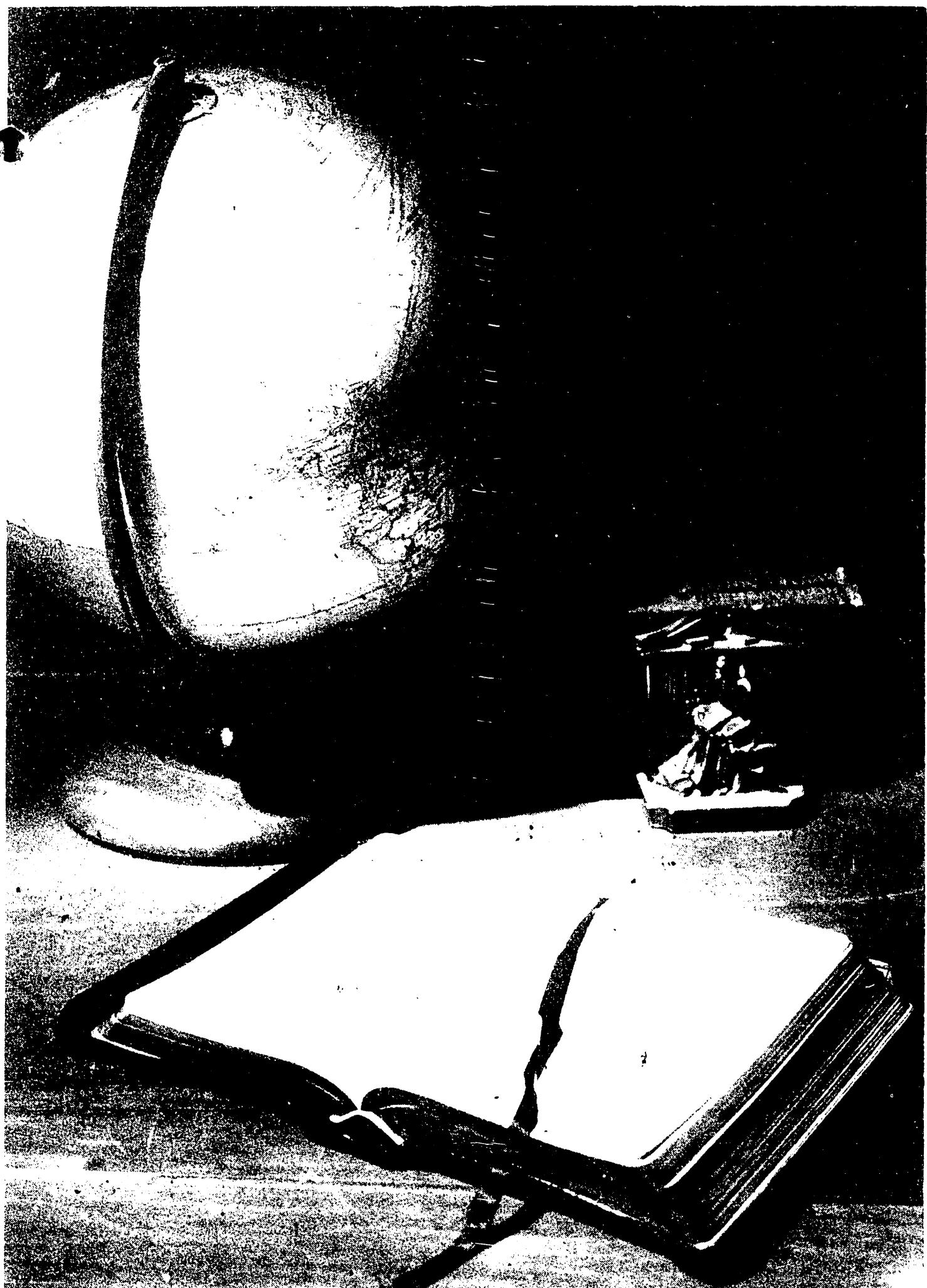
Inside and outside

On which side are you?"

—Tom M. Olson.

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*The Earth Shall Be Full of the Knowledge
of God*

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Financial report for February, 1948

Deficit.....\$15.00
 Church Receipts--5 Sundays.....\$ 364.40
 Disbursements.....\$ 256.23
 Balance.....\$ 93.12
 Sunday school receipts.....\$ 97.80
 Sunday school dispersments...\$105 .19
 For the new S.S. Building..... \$6.00

Important: OUR FINANCIAL POLICY

1. Keep out of dept--pay as we go, or go without!
2. Take free-will offerings for obligations.
3. Recommend tithing at least where man and woman are Christians, and acknowledge Jesus as their Lord.
4. Make a monthly report of receipts, expenditures.
5. Adopt an annual budget, by the Congregation, and elect officers to administer that budget faithfully.
6. Prayer, in public and private for God's help.
7. Acquaint the friends and members of the church and Sunday school with the investment value of this good work.

We trust that all will use envelopes; will make a weekly contribution, will pray about what to give and what to withhold, and will give their benevolence, missions, charity, etc through the church. That is, in addition to your weekly offering, if you want to give to the Red Cross, Relief, Community Fund, Lepers, American Bible Society, etc, put it in an envelop, mark the envelop with your name and the payee, and every cent will be sent to the place you wish. This method is more Christian, more glory to our Lord and Saviour Jesus Christ. The Church gets a bad name because most Christians, with the love of God in their hearts, give through secular, Christ-rejecting, or Christ-dishonoring agencies. If it were not for the Christians whose heart God has warmed and loved, what would happen to the charities of the world? It is the church that begat, inspired, founded, affected the birth and development of these great social agencies. Where is there a worthy institution founded by the son of an unbeliever? Where are the by-products of atheism?

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TELEGRAPHIC ADDRESS
"ANIMO," MANCHESTER
TELEPHONE BLACKFRIARS 7737

MANCHESTER. 3
April 23rd 1948.

CODES
A.B.C. 5TH AND 6TH EDITIONS
BENTLEY'S COMPLETE
BENTLEY'S SECOND
PRIVATE

4427 1 31

GS/BS.

The Under-Secretary of State for Foreign Affairs,
Foreign Office,
Whitehall,
LONDON, S.W.1.

INDEXED

Sir,

The people of this country will this morning read with dismay that H.M. Government is, in order to placate the U.S.A., considering a proposal that our troops should be used, along with American and French troops, to police Palestine after May 15th.

Such a course of action on the part of H.M. Government will be absolutely contrary to the wishes of the British people. After the statements which have been made by Mr. Ernest Bevin and Mr. Creech-Jones, such a course would be a betrayal of the masses of the people. Everyone is agreed that quite enough blood of British soldiers and police has been shed in Palestine and if any policing of Palestine is necessary after May 15th, it should not be done by British troops but by those who up to now have taken good care to keep out of it.

The handling of the Palestine question by the U.S.A., has been atrociously bad but that is not reason why British troops should be called upon to make further sacrifices. If the Government gives way to this pressure from the United States, it simply means that aid under the Marshall plan is to be purchased with the blood of British soldiers. I sincerely trust that all such pressure will be resisted and that the promises repeatedly made by the Government regarding Palestine, will be fulfilled.

Yours faithfully,

Gilbert Schofield

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24th April, 1948.

RECEIVED FROM THE CHURCH OF ENGLAND'S
COUNCIL ON FOREIGN RELATIONS AND PASSED
TO YOU FOR INFORMATION.

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CHRISTIAN ARABS DENUNCIATION OF PARTITION

The Palestine Christian Union which consists of representatives of all the Christian communities in Palestine, held a Press Conference on 3rd March, 1948, in the Hall of the Coptic Orthodox Patriarchate in Jerusalem, at which it issued the following statement expressing the attitude of the 150,000 Christian Arabs in Palestine towards partition and addressed to all world religious and political bodies:—

“ The painful and regrettable situation now prevailing in Palestine prompted representatives of all Christian Communities of the various denominations to hold a joint meeting for the purpose of discussing the abnormal position which the country has reached, realizing, as they did, their responsibility towards members of their respective communities, spiritually, morally and materially. The meeting was attended by representatives of:

- The Orthodox Patriarchate
- The Latin Patriarchate
- The Armenian Orthodox Patriarchate
- The Custodian De Terra Sancta
- The Vicar of the Melkite Patriarchate
- The Arab Evangelical Episcopal Community
- The Coptic Patriarchate
- The Vicar of the Armenian Catholic Patriarchate
- *Metropolitan of the Syriac Orthodox Community
- The Vicar of the Syriac Catholic Patriarchate
- The Arab Lutheran Community in Palestine

“ Having given careful consideration to the situation now prevailing in Palestine, they decided to address this statement to all world religious and political bodies, in which they seek to give expression to their deep sorrow and strong indignation at the lamentable situation in which the Holy Land, the cradle of peace, has been placed as a direct result of the erroneous policy which

has been imposed on the country and which has culminated in the partition plan.

“ It is our firm conviction that peace will not be restored nor would any endeavours made for the promotion of the ‘ peace of Jerusalem ’ be crowned with success unless those bodies who undertake the determination of the future of Palestine would remove the causes which has made a battlefield of the Holy Land, re-establish the principles of justice and maintain the right of self determination as envisaged in the charter of U.N.

“ The Christian Union wishes to declare, in unequivocal terms, that they denounce the partition plan, being of the strong conviction that this plan involves a violation of the sacredness of the Holy Land, which by its nature and history, is indivisible; and represents an encroachment on the natural rights of the Arabs, the people of the country.

“ The Christian Union wishes further to declare that any attempt to enforce the erroneous policy by force will inevitably be doomed to failure for ‘right’ is a stronger weapon than ‘might.’

“ In view of our close contact with the various classes of our communities, we deem it our duty to draw the attention of all responsible authorities to the fact that the Christian Arab community in Palestine of all denominations is in complete agreement, in principle and deed, with their Moslem Brethren in their endeavour to resist and ward-off any violation of their rights or any encroachment on their country.

“We therefore appeal to all those in power and authority to make their best endeavours for the restoration of peace and tranquillity to the Holy Land by revoking the partition plan, ensuring the unity of Palestine and promoting the welfare and prosperity of all its people.”

ARAB OFFICE,
92, EATON PLACE,
LONDON, S.W.1.

March, 1948

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19, Luxemburg Gdns
Brook Green, W. 16

April 24/48

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To Mr. Bevin
Foreign Secretary

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INDEXED

Sir, — I trust you will forgive the liberty
I am taking in addressing you again on
the subject of Palestine.

In Sunday's Express (Apr. 25) I read
"As the situation in Palestine degenerates,
and the date of our withdrawal approaches,
there are disturbing reports of a change in
British policy.

"Are we,.... will? It is hard to believe
that Mr. Bevin will tell us that.

"If there is....

"No single conscript...."

It is only human and natural that such
a sentiment should be expressed. Is there one
of us who does not recoil with horror and
disgust at the thought of British soldiers

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² being sacrificed on the cross of Palestine?

When I said, in my first letter, that Palestine must be handed back to the sole custody of the Arabs and that Britain must at all costs retain the Mandate I certainly meant, what I think was quite clear, that you and Mr. Truman put the Jews out of Palestine and that—following the example of the Italian Bishops who used their powerful weapon: the moral consequences of their voting against God—you use your only, but powerful, weapon: the consequences of Jewry against non-Jewry—the loss of their status as American and British subjects. You must keep in mind the fact that at least 90% of Jews hold faked baptismal certificates and that as proved traitors to the lands of their supposed adoption they lose the right to their passports.

Finally until you find land which they can inhabit alone (and there must be somewhere in the world) render them incapable of further trouble in the world. Only so will you

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bring peace and quiet to the world. Go
back in history, as I have done, and you
will see that the Jews are at the back of
all the trouble and dishonesty.

Would, that I could see you - I think I
would ^{make} your hair stand on end.

Further, is it fair to sacrifice not only our
boys and the Arabs but also these poor
fanatical Jews driven to it by the Jew-
Freemasons of the 'Bnai B'rith' and the Jew
members of the Kremlin (who possibly also be-
long to the 'Bnai B'rith'), whose sole aim
is World Dominion?

My last (for perhaps the moment only), may
I remind you and Mr. Truman of the
very heavy responsibility which is yours:
the safety and peace of the world and
of all mankind? Neither of you may
shirk it. At the same time you must keep
all possible ^{be careful of the safety} secrets and take all care for
your safety. The paper-Evening News mentions your
going to America, visit Truman. May God bless
you both and take care of you is the earnest
prayer of M. Williams. Course blots and bad
writing. My hands suffer.

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May 1. 1948.

INDEXED

The Watch House

1, word class

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Dear Sir, according to first hand reports recently received from the Holy Land, it appears that the Arab world now believes the report widely circulated, that post-Britain sold Haifa to the Jews for only millions. The price given for possession of Haifa will of course not be put so high, but that for the benefit of Jerusalem may reach astronomical figures.

If one pines on the spot-see not
 Capable of holding off the Jewish attack on
 the Arab city of Jaffa and the Arab
 quarters of Jerusalem, why not be honest
 about it, and allow the unfortunate
 inhabitants the help of other Arab nations
 before it is too late for their deliverance.
 With me hand we pretend to defend them

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with the other we proceed others coming to
their aid.

I know that many others like myself who shared the thrill of the early days when the British were the deliverers of the Holy Land, find it hard to believe not only that all our work has been undone, but that the honour of our nation has come to be so besmeared.

The contempt and distrust ~~into~~ which
we have incurred in the whole of the
middle East may be well deserved, but
it is a very black page in British
history - The whole of the blame cannot
be placed on the divided councils and
procrastinations of the United Nations.

I remember too, Sir, that you once staked
your own reputation on the solemnity of
the Arab. Jewish conference in Palestine, and
sympathies in your bitter
disappointments.

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To
 Mr. C. C. C.
 Prime Minister, M.P.
 Mr. C. C. C. Colonial Secretary
 Mr. C. C. C. Foreign
 No. 10, Downing St. Westminster
 London

I am taking this liberty of writing
to you all, (I am just recovering
from a serious breakdown in my
health as I have lost a lot of
blood & had to be plugged by the
Dr here on Victoria's Is. Had
I been able to have come to London
I would have done, as I would
like to have a good straight talk
with you all, on the Palestine
question. Therip's store, have gone
from bad to worse & you all
must allow me to know
my Geography very well indeed

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2

I know my geography & all the 139
 Foreign Countries & Ports & Trade
 Sea Routes, perhaps better than
 you men, you had to have
 a good knowledge of Foreign
 Countries & Ports when you were
 in the Cotton & Silk Trade in
 NYC or you were not fit
 for your position! Now I know
 what the matter is between the
 Jew & the Arab, & none of
 you, so how hard you try,
 you cannot bring them
together & very well, I tell
 you all very straight, you
very well bring them together
 you have got to go back
over 6000 years to find the
 trouble & I know what the
 trouble is. Over 12 Months ago
did I not tell Alfred very
 straight how things stood

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³
would turn out & I am ¹¹⁴⁰
~~not~~ being paid a big salary
 to write you this & save it
coming. And today, what
have we got in Palestine!
 The Council of Nations is no
 damn good. I cannot
 settle the matter at all ^{& never will}
How I do wish I could speak
 my mind to you all, I would
make you see it, if you are
not too dense. I say,
~~blow~~ those Zionist Jews, if
 they want a War, then I would
let them have it & as fast
as I could run it down (It
all Polities with them)
 (Palestine is absolute & definite
belonging to the Arabs, & such
you nor these freemen can

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4 141
After that fact We have had
7 different Royal Commissions
on the job each one
has proved definite that
Palestine is more than
three quarters Arabic people
& Language & Customs,
I know what I am talking
about, I tell you all, if
you are not too stupid,
Palestine is absolute Arabic
population, Language & Customs
and the Jews few have
not got to have any State
there at all, in no condition,
I am for the Arabic People
absolute & definite. (King Abdullah
of Transjordan has got to be
given all Palestine.)

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and let him deal with it, as
he thinks fit, It is the Rule
 that should have the last word,
 (This Palestine question is making
 me feel very ill because
 the right thing & justice, is not
 being done by you men
 you have still got the
Mandate & not the
Council of Nations, I say again
 it is Arabic Land occupied
by Arabic People & not
for the Zionist Jews, at all, I
would throw it out with the
Jews (Why don't you declare it
Arabic Land & you shall have
to King Abdullah of Transjordan)
Get it done at once
 Yours for the Arabic People
 C. A. Madhama Maslam

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NA Dept
Mr Ernest Bevin
10 Downing St.
London England.

Dear Mr. Bevin

Here is another of those letters on "The Palestine Dilemma."

While it contains much of what I have sent to you before but as "The Dilemma" is still acute and as yet it has not been cleared up (Satisfactorily to many)

I thought you would be interested in getting all the viewpoints available among the which, the inclosed may not be the least important:

The inclosed is very similar to the last one I sent to our own Mr Marshall

The main additional thought is "The suggested significance of the sufferings and persecutions of the Jews all down through the years and now their added disappointment: also the significance of the resistance the Arabs are adding to it all: also the suggested "acid test" for -- not only the "Who's who" of nations but "when" and "how" the Jews themselves will have to declare themselves namely "The acknowledgement of "The way of life (Civil) in scope) as either "The Way" Christ came to show to this lost world (but for His coming) or be lured into "The snares of "Anti-God by the refusal to acknowledge "God's Sponsored Choice of leadership- Whose interpretations of "Sovereign Right" must be accepted as they whole-heartedly accepted David's leadership when Jerusalem received its name " (That ought not to be difficult for them to comprehend) The problem is to get this view-point to the unprejudiced Jews.

The Zionists may be so set upon their interpretations that they would refuse to ever listen to "an alternative " I do hope you will do all you can to give any responsible interested one the benefit of the inclosed view-point. the inclosed

I would be glad to send one to any you might suggest but you can show to the m (and her husband too of course) (Why not the King and The Queen and The Princess? Perhaps they already have thoughts along the same lines (in fact we might add " Eventually Christ will have to be acknowledged why not now? "

Sincerely as ever yours to help if I can

Charles F. Adams

143
C. F. Adams
1215 Essex St.
San Diego 3 Calif.
April 25.48.

INDEXED

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The Ideology continued to expand (regardless of what "Jerusalem ,its'mother did or failed to do)until it has become "A Zone of influence(with "God ,ordained authority ,which is represented by "The United Nations " of this "our day"(It is obvious that some of its'member Nations"lack the true spirit of "Jerusalem Ideology" as it was interpreted by Christs'teachings - His interpretations of "Sovereign Right" but the reasons for that is- Those very Nations'Leaders have assertedly rejected Christs'teachings and interpretations.of Sovereign Right.

Right

According to "the above mentioned chapter(Ezekeil 16) Sodom Ideology is the only alternative to "Jerusalem"

We have at this time - A world devided into two "Ideologies"(What else can they be but "the above mentioned designation of terms?)

Of Sodom -God declares "Neither did she strengthen the hands of the poor and the needy(verse 49,same chapter) That is one of the identification marks(have we ever been guilty of that?) Sodom (our heathen sisters) of whom God has also said "I will her to thee for daughters (but not according to thy covenant)when thou shalt be willing to receive them ,and never open thy mouth (in criticism no doubt)against her because of thy shame (for our own short-comings ,considerin all the advantages we have had in comparison)

The Jews are being denied the realization of that for which they have looked forward to obtain,and have suffered much persecution (generally under-stood for rejection of Christ) be that as it may,but their suffering could also be "A part" of Gods "ways and means"of revealing to the world the identity of "The afore-said" "Two Ideologies"

When Sodom will return to her former state(raw heathenism(beastiallity) that is the time signal when "Jerusalem" alive to her responsibilities ,will re- turn to her former state "As in Covenant with God in her youth" Her Identity would be rediscovered) When the Jews try to interpret "Gods'promises as theirs to the exclusion of the rest of the world(to them it is still "A location" But as they are unable to finalize their interpretation because of the resistance of the Arabs they may become persuaded to listen to the explanation of "An alternative"

Jerusalem Ideology"has become "A Zone of influence"(with God ordained authora- tive,God ordained laws) spread to the ends of theearth (The sufferings and persec- utions of the Jews have never been perpetuated by "Jerusalem Ideology"Civil life (but always by Sodom beastiallity)(that is raw heathenism)

Should America and Great Britain hesitate any longer to declare our-selves (what our Democracy represents in contrast to some other Democracies (some our declared enemies) Let us designate "Our Ideology" thus:According to the inter-pretation of men

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men
 chosen by God- as David(the King)in the former days and by Christ in these "The
 latter days" Of David ,it can now be said "He was a King" Of Christ ,it can
 now be said "He is A King" This very declaration has been seen in the names of
 "The seven political stars "all of whom were raised above their fellows placed
 in positions of authority to give light and direction (through leadership) to
 seven ways of Civil Life"Seven Nations engaged in a conflict which terminated in
 the use of "The Atomic bomb" Within the names of those seven stars we see "The
 Name of "An eighth Star (not of the night)but "A Day-"tar" The representative Head
 of an eighth way of life -The Christian Life"(For an explanation check with me--
 The Capital(first) letter in the names of those seven stars - Chiang Kai Shek
Churchill- A Hitler - Roosevelt-Il Duce- Stalin-and Tojo and the balance of the
 complete name of the first star(the star of the far east) Chiang Kai Shek)The lett-
 ers are identical to "Christ He is A King" This is a historical fact that could n-
 not have been "A mere coincidence "of that magnitude-only an Omnipotent God"could c-
 call to our attention that declaration which was also recorded of Christ by His
 enemies when He stood before His accusers -quote- We found this fellow perverting
 the nations- refusing to give tribute to Caesar(does'nt that sound like His enem-
 today?) quote:saying"He() is Christ A King"(St.Luke 23;2)There you have the same
 words of accusation(by His enemies it may be ^{by} said in dirision but they declared
 the truth nevertheless(and it cannot be annulled today)

There is talk of an amendment to "The United Nations Charter" -or of the
 drafting of a new charter) It is my beleif that unless the term "Jerusalem Ideology"
 is incorporated into it we will become guilty of denying "The Rock" from which
 we have been hewn- The Author of our way of Civil Life ,and Christ - Gods'chosen
 one whom He sent to show us "The Way,The Truth and The Life" Gods'answer to our
 "Atomic war &ared world" for time and eternity)

How are we going to be able to determine "Who is on The Lords'side"till we
 put the nations to the test- if any will not agree to the inclusion of "The above
 means of acknowledgement of God ,and Christ(Gods' sponsored choice of leader-ship
 they must be identified as still a part of the only alternative "Sodom Ideology"

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...e=#####p#####ment
must ,and,or,ideology"

We should insist upon this acknowledgement in the spirit of humility because of our own shortcomings - we are what we are by the grace of God" (as the apostle Paul put it)

Will our Jewish friends be willing to forego their returning to "Jerusalem" if "Jerusalem" is already the biggest part of their lives as they become cooperative citizens any where in the world ,within the Zone of Jerusalem Ideology" (Jaws)"Influence"

Their suffering has born its fruit in the rediscovery of "Jerusalem" in contrast to "Sodom Ideology"

Let us thank them for the price they have paid in suffering and persecution and now ,added to all that their disappointment ,and let us welcome them as part of us any where within our zone (their Zone too)but they ,too must accept Christ -Gods'sponsored choice of leader-ship in this ,our day The Latter days) as they accepted David as Gods' sponsored choice in "The former days"

Hoping that this imperfectly worded letter will throw a little light upon "The Palestine dilemma.

I am yours sincerely

Charles J. Adams

Charles G. Adams

(A Charles Quinnell)
A pen name, if needed .

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Mrs. Laura Maier,
797 Centaur Park North,
New York 60, N.Y.

New York, April 28, 1948. 169

To the honorable

Sec. of Foreign-Affair

Mr. Ernest Bevin, London.

NA 167

5w

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4427 1 31

END. REC

Downing-Street 10-

Dear Mr. Bevin,

In the name of all what might be holy to you,
your family, your country... I ask you to
stop immediately the bloodshed in Palestine;
it is and was always in your power - if you
really wish and do it not once - Their are nearly
2000 innocent people killed, plain willfully murder,
have you no consciousness; this people in Palestine
built up a beautiful spot of earth, with all love &
sweat & blood & energy, to have final a place to
live without persecution, now Britain wanted
may-be, the should have worked this not for them &
for their children, for the Arabs & there Gent, for the
Nazi's behind them, yes I got many letter's, there
are the Nazi's behind & now again wanted to exterminate
the Jews, the are open immigrated to the holy land,
when the Jews got deported to Cyprus -
The sin cry's to Heaven -

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May 1, 1948

E

150

Dear Sir -

The friends of England in America are indeed glad the Mandate is about to end. With us, the Jewish question is purely and only a vote getting problem, whether it be a Republican President or a Democratic President.

You should return the Jews now in Cyprus to the countries from which they came, even if it means concentration camps. Their attempted entry into Palestine was illegal - also - if not too late, you should insist on the return of the vast sum stolen from Dardanel Bank. While the effective German plan of hostages may not be possible, there are other methods.

England has been far too patient: far too easy.

Sincerely
D. Thiele

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UNITED NATIONS ASSOCIATION
WALLASEY BRANCH

★
PRESIDENT: THE MAYOR OF WALLASEY

CHAIRMAN:
R. Forster, Esq., J.P.
HON. TREASURER:
Miss Joan Eddowes, M.A.
5 Cliff Road, Wallasey

VICE CHAIRMAN:
Councillor H. Blackshaw
Hon. Secretary:
S. Frederic Moscrop, M.A.
27 Seafield Drive, Wallasey

442/ 1 31
ACKNOWLEDGED

4 MAY 1948

Rt. Hon. Ernest Bevin,
Foreign Secretary,
Foreign Office,
London.

2. Eastern Dept.

PRK.
3/5

Dear Sir,

At the Annual General Meeting of the Wallasey Branch of the United Nations Association on April 29th, 1948, the following resolution was carried:-

"That the Wallasey Branch of the United Nations Association urges that the British Government help to implement the United Nations decision to partition Palestine".

Yours faithfully,

PRish

Temporary Secretary.

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/MK

No. 173.
(376/11/48)

His Majesty's Ambassador presents his compliments to His Majesty's Principal Secretary of State for Foreign Affairs and has the honour to transmit herewith copies of the under-mentioned paper.

BRITISH EMBASSY,
CAIRO.

3rd April, 1948.

4440

9 APR 1948

Reference to previous communication:

Jerusalem telegram to Cairo No. 53 OTP,
repeated Secretary of State 809 of 30.3.48.
Description of Enclosure.

Name, Date, etc.

Subject.

TO: Royal Egyptian Ministry of Foreign Affairs. Note No. 162 of 3.4.48. Regarding the escape of four British subjects from Acre prison.

Copy sent to: B.M.E.O.
Jerusalem.

(21106) Wt.8573/807 5,000 4/42 A.& E.W.Ltd. Gp.685

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URGENT.

CONFIDENTIAL.

His Majesty's Embassy present their compliments to the Royal Egyptian Ministry of Foreign Affairs and have the honour to request the Ministry to bring the following to the urgent attention of the appropriate authorities of the Egyptian Government.

2. On March 30th four British subjects sentenced to terms of imprisonment by the Military Courts in Palestine escaped from Acre prison where they were awaiting transfer to the United Kingdom in order to serve their sentences there. The men in question are:-

1. Henry Martin Dickson
2. Leslie Victor Bernard Shaw
3. Basil Arnold Eardley Brown
4. Kenneth Middleton Hawes

3. All four men were convicted of offences which are extraditable under the Provisional Agreement between Egypt and Palestine regarding the extradition of Offenders of August 7th 1922. His Majesty's Embassy therefore request that if any of them are found in Egypt they may be arrested

by/...

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- 2 -

by the competent Egyptian authorities and held pending completion of extradition formalities.

His Majesty's Embassy avail themselves of this opportunity to renew to the Royal Egyptian Ministry of Foreign Affairs the assurance of their very high consideration.

BRITISH EMBASSY,

CAIRO.

3rd April, 1948.

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Telegraphic Address: "LABREPCOM, SOWEST, LONDON."

Telephone: VICTORIA 9434 (8 lines)

THE LABOUR PARTY

TRANSPORT HOUSE (South Block), SMITH SQUARE, LONDON, S.W.1

Hon. Treasurer:
Rt. Hon. ARTHUR GREENWOOD, M.P.

Secretary:
MORGAN PHILLIPS

National Agent:
R. T. WINDLE, C.B.E.

MP/MBH

4300

6th April 1948

The Rt. Hon. E. Bevin, MP.,
Secretary of State for Foreign Affairs,
The Foreign Office,
Whitehall, LONDON S.W.1.

12 APR 1948

PERSONAL

Dear Ernest,

The National Executive Committee of the Party thought it might be a good idea if the National Council of Labour accepted responsibility for a joint statement on Palestine.

I am enclosing a short draft on which I should like your opinion before circulating it to the Chairmen and Secretaries of the other bodies associated with the National Council of Labour.

With best wishes,

Yours sincerely,

Morgan Phillips

SECRETARY.

*Shaw to
Action
to the
the four
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DRAFT.

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STATEMENT BY THE NATIONAL COUNCIL OF LABOUR
----- ON PALESTINE. -----

As representatives of all sections of Labour in Great Britain we feel it our duty to state clearly in public the attitude of our Movement towards the present tragic events in Palestine.

Britain cannot accept responsibility for imposing by force a solution of the Palestine problem which is unacceptable either to Jews or Arabs, or to both. It is not yet known whether the United Nations will consider providing the force required to impose their own decision. In any case, the British Government has only followed the will of the British people in deciding to surrender the Mandate on May 15th, and to complete its military evacuation of Palestine by August 1st.

As responsible leaders of British Labour we must again stress our agreement with the repeated assertions of our representatives in the British Government that any permanent settlement of the Palestine problem must be based on a freely negotiated agreement between the two great Arab and Jewish communities. We appeal earnestly to Jews and Arabs alike to realise the tragic danger to both created by intransigence *since both sides to stop fighting* on either side. Lasting peace in Palestine cannot rest on the forcible suppression of real national feeling, whether the force is provided from inside or outside the territory.

*Good
Send him documents
YD*

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E

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E 4601

1948

PALESTINE

13 APR 1948

Registry Number } E4601/1/31

FROM Paul Homer
Colonial OfficeNo. 76021/46a/48
Dated to Mr. BeithReceived } 12th April
in Registry } 13th "Confiscation of rolls of Films in Palestine
belonging to Mr. Meyer Levin.Refers to conversation about rolls of films confis-
ed in Palestine belonging to Mr. Meyer Levin. It
has been decided to return these films to Mr. Levin,
and by previous arrangement these will be sent to
the Foreign Office for transmission to Paris,
where they will be collected by Mr. Levin.

Last Paper.

4509

References.

(Print.)

(How disposed of.)

apt. 2/4/48
from 1/4/48
to April
of 2/4/48
to April(Action
completed.)

2/4/48

(Index.)

2/4/48

Next Paper.

E 4636

(Minutes.)

Draft to Paris

JB Apr. 16

J.P.P. 10/4/48. 80. 4. 4. Beith 76021/46A/48 20/4

JB Apr. 27

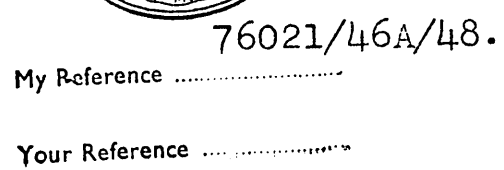
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The Church House,
Great Smith Street,
S.W.1.

12th April, 1948.

My dear Beib 13 APR 1948

other day about the rolls of films confiscated in Palestine from Mr. Meyer Levin. It has been decided to return these films to Mr. Levin, and you agreed that they could be sent to the Embassy in Paris by bag for collection.

I am therefore sending these films over to you (in a green canvas bag), and would be grateful if you would arrange for them to be forwarded to Paris. When I hear that you have received these films, I shall write to Mr. Levin advising him to collect them in Paris from the Embassy.

Yours sincerely.

Paul Horne

(P.C. Holmer)

J.G.S. Beith, Esq.

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Registry
No. Z.4601/1/31.

Top Secret
Secret
Confidential
Restricted
Open

Draft.

The Chancery,
H.M. Embassy,
PARIS.

From: Eastern
Department.

NOTHING TO BE WRITTEN IN THIS MARGIN.

(33654) W.14696/147 75,000 6.47 A & E.W.L.A. Gp.685

Dear Chancery,

J.S.S.B. We are sending you under separate cover some rolls of films confiscated in Palestine from a Mr. Meyer Levin. It has been decided to return these films to Mr. Levin.

As he is living in Paris, Mr. Levin will be told by the Colonial Office that he can call at the Embassy and collect them. He should be grateful if you would keep them until he does so.

For your information these films were taken from the owner when he arrived in Palestine on an illegal immigrant ship, and we've kept because on the grounds that the security authorities wished to develop them. After some delay the latter have decided that the films are not worth developing and they are being returned in their original condition.

Yours ever,

EASTERN DEPARTMENT.

BA for 16

29 161 19
25th April, 1948.

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(E 4601/1/31)

Dear Chancery,

James R. Thompson

For your information these films were taken from the owner when he arrived in Palestine on an illegal immigrant ship, and were kept because the Security Authorities wished to develop them. After some delay the latter have decided that the films are not worth developing and they are being returned in their original condition.

EASTERN DEPARTMENT.

The Chancery,
British Embassy,
Paris.

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20th April, 1948.

(J. D. HIGHAM)

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Cypher/OTP

165
FILES

FROM DAMASCUS TO FOREIGN OFFICE

Unnumbered D. 3. 54 p.m. 13th April, 1948.
13th April, 1948. R. 5. 13 p.m. 13th April, 1948.

IMMEDIATE

Please pass following immediate to Jerusalem.

[Begins]

Waste 06013.

Your telegram No. 993.

Henry Dickson and others.

I received your telegram No. 875 on April 13th and have received neither your telegram No. 854 of March 31st nor your telegram No. 940 of April 8th quoted in your telegram No. 993

2. Please inform me immediately on what charge I should request Dickson's arrest and subsequent extradition and what is the position regarding the other escaped British prisoners.

3. I would suggest that you telegraph via Colonial Office and that you despatch extradition dossier through His Majesty's Legation Amman who have a regular messenger leaving early Saturday mornings and reaching me the same evening.

[Copy sent to M.E. Secretariat]

[Copies sent to Telegraph Section Colonial Office for repetition to Jerusalem]

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INWARD TELEGRAM

TO THE SECRETARY OF STATE FOR THE COLONIES

Cypher (O.T.P.)

FROM PALESTINE (Gen. Sir A. Cunningham)

D. 16th April, 1948.

R. 16th " " 19.50 hrs.

No. 1011.

Following for H.M. Minister Damascus No. 1053.

Begins.

Your unnumbered telegram of 15th April, stating that you had not received telegrams concerning extradition of Dickson.

Text of my telegram No. 940 as follows:-

"Grateful if you will arrange for Henry Martin Dickson to be arrested in accordance with Extradition Agreement with Syria of July, 1921, and hold pending receipt of extradition documents, which will be prepared as soon as you confirm that he has been arrested. Dickson was convicted by Military Court Jerusalem for non-political offence (against) Regulation 143 (a) (b) of Defence (Emergency) Regulations, that is, soliciting members of H.M. Forces to part with their arms, and sentenced to five years imprisonment on 21st February, 1948. The Home Office have concurred his removal to a prison in the United Kingdom under Colonial Prisoner of War Removal Act."

Nothing known of whereabouts of Shaw, Hawes and Brown, who escaped with Dickson. Extradition documents will be sent via Amman. Ends.

(Copies sent to F.O. for transmission to Damascus.)

Copies sent to:-

Foreign Office - Mr. J.G.S. Beith.

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CYPHER

TOP SECRET
SECRET
Confidential.
SECRET
SECRET

~~CONFIDENTIAL~~

Addressed to Damascus telegram No. 185-1204 repeated for information to Jerusalem and Beirut.

Your telegram Nos. 180 [of April 8th]
~~and unnumbered of April 8th~~ ^{to me} ~~and~~ ^{you}
 unnumbered of April 13th to Jerusalem -
 [Henry Dickson].

You should certainly request Syrian Government not to furnish Dickson with any travel documents and at the same time press for his extradition as requested by the Government of Palestine.

LP 20/4

[Copy sent to M.F. Sec.]

C. O. Connor

Treaty Sept.
first V 16, 19/4

H. J. Benis
 Ex-Glory
 Gordex
 Apr. 17

Ex-Glavin
Godez
Cypher.

Distribution :-

Departmental

Handwritten signature
S. S. S. S. S.

Copies to :-

✓ 4.51

NOTHING TO BE WRITTEN IN THIS MARGIN.

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E. 4636/1/31.
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DEPARTMENTAL DISTRIBUTION.

FROM FOREIGN OFFICE TO DAMASCUS.

No. 185.
20th April, 1948. D. 11.55 p.m. 20th April, 1948.

Repeated to Jerusalem and Beirut No. 257.

IMPORTANT.
CONFIDENTIAL.

Addressed to Damascus telegram No. 185 of 20th April,
repeated for information to Jerusalem and Beirut.

Your telegram No. 180 [of April 8th] to me and your
unnumbered telegram of April 13th to Jerusalem. [Henry
Dickson].

You should certainly request Syrian Government not to
furnish Dickson with any travel documents and at the same
time press for his extradition as requested by the
Government of Palestine.

[Copy sent to M.E. Secretariat].

O:O

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R. 20th " " 16.30 hrs.

INDEXED

Following for H.M. Minister
Debuscus, No. 1095.

Extradition documents now being based on escapes from lawful custody contrary to paragraph 133(a) of the Criminal Code Ordinance and not under the Defense Emergency Regulations as indicated in my message under reference.

Copy sent to:
Foreign Office - Mr. J.O.B. BATA

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3	Palestine	EW 639 / G
	EAST	
1948		170

E 4639 / 1 / 31/G
 F.O. Minute
 Secretary of State
 April 9th
 Recd. April 14th

Palestine: Removal of Surplus Jews
 out of Europe

Last Paper

References

(Print)

(Minutes)

D. Balguy 17/4

M^r C.F.A. Warner

Refugee Dept

UN (PC) 23/4

19.4

(How disposed of)

Dpt. Mr. Watson, Co.
 from Mr. Roberts.
 April 9th

Dpt. Mr. Helby, Co.
 from Mr. Roberts.
 April 9th

(Action completed)	(Index)
30/4	1/4

20.4.

The points raised by M^r Ernst which concern Refugee Dept have been discussed on other pp which have already been sent to Eastern Dept. Briefly, our comments are:-

- ① Britain's contribution to the refugee problem has been given excellent publicity in the U.S.A., although the Zionist-influenced journals have naturally failed to give the true facts.
- ② Mass resettlement schemes for Jews in undeveloped areas such as British Guiana are not likely to be successful and Jewish resettlement is inadvisable unless it is integrated with the resettlement of non-Jews in countries which have already been developed and which have a reasonable degree of urban life.

22/4

AMH WILKINSON

Next Paper

Nevertheless I believe the idea of a concerted international effort to share out the burden of Jewish refugees & treat Palestine as one country among others which should bear a share, but only a due share, of that burden has been gaining ground of late. See, for instance, the Gt. Assembly speech at UNO on April 23rd (NY 21254, para 5).

OVER 20/4

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1) F.O. Minute (M. Stevens) of 7th April

Barry //

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serious./

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serious they had no confidence that they could defeat the Arabs. I thought this was an illuminating statement coming from a Jewish quarter.

He then asked me whether it was better to address the letter to the United Nations or the United States. I re-read the letter and said that if it came from Palestinian Jews it would be far better for it to come before the United Nations than to select the United States. However, I indicated that I could not be committed as expressing a view. This was my personal opinion, and was off the record.

He then raised the question, which, incidentally, he had mentioned to me several times before, with regard to what he called the freedom of the mind. This had nothing to do with Jewry. He had always been in favour of altering the present tariff system on books, films - particularly documentary and information films - and all kinds of exchanges of opinion and educational works in which he felt that the present laws were a tremendous handicap. His opinion was that so far as Great Britain was concerned, it would be worth two or three million dollars to them if the State Department could be induced to face up to it. I accordingly arranged for him to discuss the whole problem with the Parliamentary Under-Secretary and Mr. C. Warner today.

sgd. E.B.

9th April, 1948.

W9

Mr. Ernst also told me that the American Jews were very much opposed to United States troops being sent to Palestine because they feared that if any G.I.'s were killed by Jewish terrorists this would lead to uncontrollable anti-Semitism in the United States.

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9th April, 1948.

E 4639/1/C.

A similar letter is being sent to the Colonial Secretary but the Foreign Secretary is giving no further circulation to this document.

(Sd.) F. K. ROBERTS.

L.N. Helsby, Esq.,
10 Downing Street.

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Mr. Morris Ernst

Mr. Ernst is on his way to Palestine and saw Lord Inverchapel shortly before he left the United States. The object of his journey is apparently to interest prominent Jews there and, through them, the United Nations, in a plan to persuade all countries to take their quota of Jewish refugees in order to ease the situation in Palestine. According to Mr. Ernst, this idea was first put to him by President Roosevelt in 1944.

(P. S. Stephens)
7th April, 1948.

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